Herd Number

1 **Townland** You are legally required to declare all the land in your holding on 31 May 2009 excluding any parcels that you may have leased out or rented out. Penalties may apply for non-declaration of any parcel/plot in your holding on 31 May 2009. Delete any parcels that are not part of your holding on 31 May 2009 by drawing a line through the pre-printed details all the way across the page. Add any new parcels/plots by writing in the parcel/plot details on a new line. Where you wish to sub-divide a parcel draw a line through the pre-printed details all the way across the page and write in all the parcel details with an indicator of A, B, etc and the revised net area in Column 7 for each sub-division. PLEASE NOTE A MAP MUST BE ENCLOSED FOR ANY NEW PLOT OR AMENDED PARCEL	2 **Land Parcel Number** An asterisk * beside the parcel number indicates that all or part of the parcel is within a National Park and Wildlife Service designated area PLEASE NOTE A MAP MUST BE ENCLOSED FOR ANY NEW PLOT OR AMENDED PARCEL	3 **Commonage Fraction** State the share claimed as a fraction of the total Commonage PLEASE NOTE Any claim on Commonage land must be supported by documentary evidence of entitlement (if not previously submitted).	4 **Digitised Area** This is the area of each parcel before the deduction of any ineligible area such as roadways, inaccessible areas, rivers, dense scrub, etc. HECTARES	5 **Reference Area** This area is fixed for each parcel based on previous claims made on that parcel and on inspections. PLEASE NOTE The net area in Column 7 should not exceed this area. If it does, you must complete column 6 and supply a map or other evidence to verify the new claim. HECTARES	6 **Request to Change to Reference Area** If you wish to request an amendment to the Reference area of a parcel, you must place an 'X' in this Column against the parcel you wish to change PLEASE NOTE Mapping or other evidence of change must be submitted to support any request under this column.	7 **Claimed Area of each parcel in hectares** This is the area of the parcel that you are declaring for payment. If you are changing your claimed area for any parcel in 2009, please amend and update the pre-printed details. The reference area (see Column 5) should not be exceeded without marking an 'X' in column 6 against the parcel and submitting a map or other evidence of a change in parcel size. HECTARES	8 **ORL** State if the parcel is Owned = O Rented in = R Leased in = L	9 **CROP CATEGORY** **PLACE AN 'X' IN ONE OF THE BOXES TO INDICATE THE APPROPRIATE CATEGORY FOR EACH PARCEL**			10 **PARCEL USE IN 2009** State the actual crop or other use of each parcel in 2009. Please see the list of Crop categories and Parcel Uses in the enclosed "Helpsheet/Terms and Conditions" for the 2009 SPS application. Only a Parcel Use stated on that list should be entered here.	11 **ENERGY CROPS SCHEME** Please place an 'X' to indicate any parcel you wish to claim under the 2009 Energy Crops Scheme.
								FORAGE	**ARABLE**	**OTHER**		