

*Accompanying Guidance Notes should be read before completing this form.*

**Note:** Details provided in Parts 1 and 2 will be made available for public inspection.  
Details provided in Part 3 are confidential and are not for public disclosure.

For Office Use	
Application Ref. No. <u>T12</u>	<u>177</u>
Date of receipt, (Dept. Stamp)	

**USE BLOCK CAPITALS IN BLACK INK**

**PART 1: PRELIMINARY DETAILS**

Name(s) of Applicant(s) in full:		
1.A	<u>John Christopher M. Kinney</u>	
1.B		
Address(es) of Applicant(s) in full:		
1.A	1.B	
<u>Harbour View</u>		
<u>Greencastle</u>		
<u>Co. Donegal</u>		
RSI/PPS No./CRO No; <u>[REDACTED]</u>		
Tel: <u>[REDACTED]</u>	Fax:	

**1.C TYPE OF APPLICATION**

Indicate the relevant type of application:

Insert X in relevant box

- (i) Aquaculture Licence
- (ii) Trial Licence
- (iii) Review of Aquaculture Licence
- (iv) Renewal of Aquaculture Licence
- (v) Foreshore Licence

Trawbrega Bay  
Gilga Oysters

<input type="checkbox"/>
<input type="checkbox"/>
<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>
<input type="checkbox"/>

(This Application Form is valid for each type of application.)

**1.D TYPE OF AQUACULTURE**

Indicate the relevant type of application:

- (i) Land-based
- (ii) Marine-based
- Shellfish
- (iii) - extensive
- (iv) - intensive
- (v) Finfish

<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input checked="" type="checkbox"/>
<input type="checkbox"/>

(1) - Ordnance Survey Map (Scale of 1: 10,560, ie, a six inch map) *OBLIGATORY*

☐

(2) - British Admiralty Chart (largest available scale)

☐

(3) - Decision of planning authority under Planning Acts

☐

(4) - Copy of licence under Section 4 of Local Government  
Water Pollution) Act, 1977

☐

(5) - Environmental Impact Statement

☐

(6) - Drawing of the structures to be used and/or the layout of the farm *OBLIGATORY*

☐

(7) - Water Quality Analysis Report (required for Land-based sites only)

☐

(8) - Application Fee *OBLIGATORY*

☐

(9) - Other (specify):

## PART 2: DETAILS RELATING TO PROPOSED AQUACULTURE PROJECT

### 2.A Employment, Qualifications, Experience, Etc.

(i) Details of Applicant's qualifications and experience in aquaculture:

I have been growing and exporting oysters  
for over 15 years.

(ii) Other relevant experience (courses attended, etc):

I have learned from more  
experienced growers.

(iii) Details of projected employment creation during first four years of proposed development:

At the moment I have one man employed  
along with myself. I cannot expand because of  
limited size of sites.

(iv) Projected employment (number of persons):

Year 1:

Year 2:

Year 3:

Year 4:

Indicate type of site:

- (i) Land-based
- (ii) Marine-based

<input type="checkbox"/>
<input checked="" type="checkbox"/>

2.C Land-Based Site

(To be completed if appropriate)

(i) State species to be farmed: \_\_\_\_\_

(ii) State proposed system of culture e.g., pond, raceway, circular tank or other method: \_\_\_\_\_

(iii) Full address of proposed site including Townland and County: \_\_\_\_\_

(iv) Tonnage to be produced:

Year 1:		Year 2:		Year 3:		Year 4:	
---------	--	---------	--	---------	--	---------	--

(v) Proposed source of stock: \_\_\_\_\_

(vi) Name of river(s) supplying site with water: \_\_\_\_\_

(vii) Estimate drought flow in gallons per minute: \_\_\_\_\_

(viii) Is there a fall of 1.5 metres in the water level at this site or can this be obtained by damming the river without giving rise to flooding of your own or neighbour's land upstream of the site? \_\_\_\_\_

(ix) Area of proposed site (hectares): \_\_\_\_\_

(x) Details of services available on the site e.g., main road access, electricity: \_\_\_\_\_

(xi) Are there at present any possible sources of pollution upstream of the site, e.g. discharge from sewerage plant, farmyard, sheep dip facility, silage effluent, quarry, sandpit or factory?

YES ☐ NO ☐

(xii) If yes, supply details: \_\_\_\_\_

Land-based Site (continued)

2.D The following must be supplied:

- (i) Sketch of the layout of the site in relation to the river(s), road(s) and buildings;
- (ii) Water quality Analysis Report, which should be drawn up in accordance with the parameters set out in Annex C of the Guidance Notes.

2.E The following conditions must be met in order to allow for consideration of licensing of land-based aquaculture:

- (i) the buildings and equipment must be put in place to the Department's satisfaction; and
- (i) the operation must comply with Local Authority requirements.

2.F Marine-based Site(s)

(To be completed if appropriate)

Location - (i) Bay:

Trabreaga Bay, Malin

- (ii) County:

Co. Donegal

(iii) OS Map No:

(iv) Site Co-ordinates

(v) Size (hectares):

0.81 HA.

(vi) Species (common and scientific name):

Giga Oysters

- Aquatic Plant(s)

- Any form of aquatic food suitable for the nutrition of fish

(vi) Method of culture (e.g., nets, ropes, tanks, trestles, etc.)

Trestles + Bags.

(vii) Drawings of structures to be used in method of culture should be enclosed.

(viii) If cages or tanks are proposed, state:

-(a) Number:

-(b) Type and shape:

-(c) Cubic Capacity:

-(d) Depth:

(ix) Proposed specific site locations (with reasons):

(x) Describe proposed purification facilities to be used, where appropriate:

TABLE 2.G.5.1 (continued)  
2.G Give details of any special requirements relating to the health of the proposed project and the wider matters of public health and safety: \_\_\_\_\_

2.H Tonnage to be produced:

<u>Species</u> (To state)	<u>Year 1:</u> 2009	<u>Year 2:</u> 2010	<u>Year 3:</u>	<u>Year 4:</u>
Giga Oysters	60 Tonnes	45 Tonnes		

These yields also include oysters grown on sites 336A and 355 as well as site 177.

2.I Reasons for selection of site(s):

Site was allocated to me by Dept in 2002

*Note: The proposed access route to the site(s) from public road across tidal foreshore area must be indicated on the OS map accompanying the application.*

2.J Environmental Impact Statement (EIS).

A copy of an EIS, if required, should be enclosed with the application. The EIS should contain the information specified in Annex B of the Guidance Notes.

2.K Trial Licence.

(To be completed if appropriate)

Describe experimental or investigative nature of the proposed project: \_\_\_\_\_

[Use separate page if required – to be signed and dated]

**B. MARKETING (continued)**

3. Will the product be processed or packaged?

YES ☐ NO ☒

4. If yes, give details: \_\_\_\_\_

I/We hereby declare the information provided in Parts 1, 2 and 3 above to be true to the best of my/our knowledge. I/We enclose an application fee\* of € 63.49 with this application.

Signature(s) of Applicant(s):

John M' Kinney  
of Harbour View  
Green castle Co. Donegal.

Date:

25<sup>th</sup> Nov 2010

\*Preferred method of payment is by cheque or bank draft. The fee should be made payable to the Department of Agriculture, Fisheries and Food.

This form should be forwarded, with the required documents and application fee, to:

Aquaculture Licensing  
Aquaculture & Foreshore Management Division  
Clogheen  
Clonakilty,  
Co. Cork

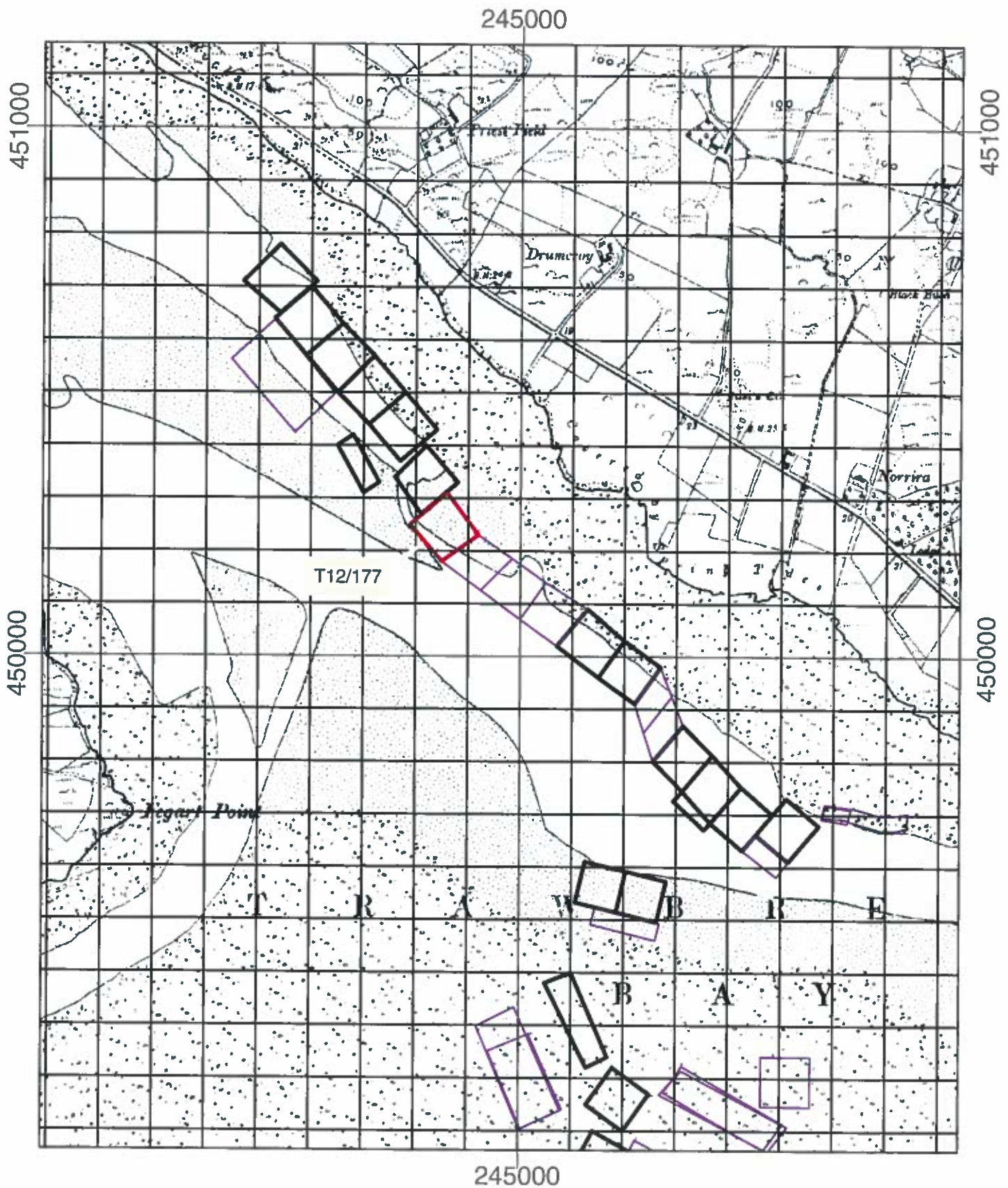
**1 NO. SITE AT TRAWBREAGA BAY CO.DONEGAL**

**Co-ordinates & Area**

**Site T12/177 (0.855 Ha)**

The area seaward of the high water mark and enclosed by a line drawn from Irish National Grid Reference point

244790, 450250 to Irish National Grid Reference point  
244860, 450310 to Irish National Grid Reference point  
244920, 450230 to Irish National Grid Reference point  
244850, 450180 to the first mentioned point.



**1:10,000**

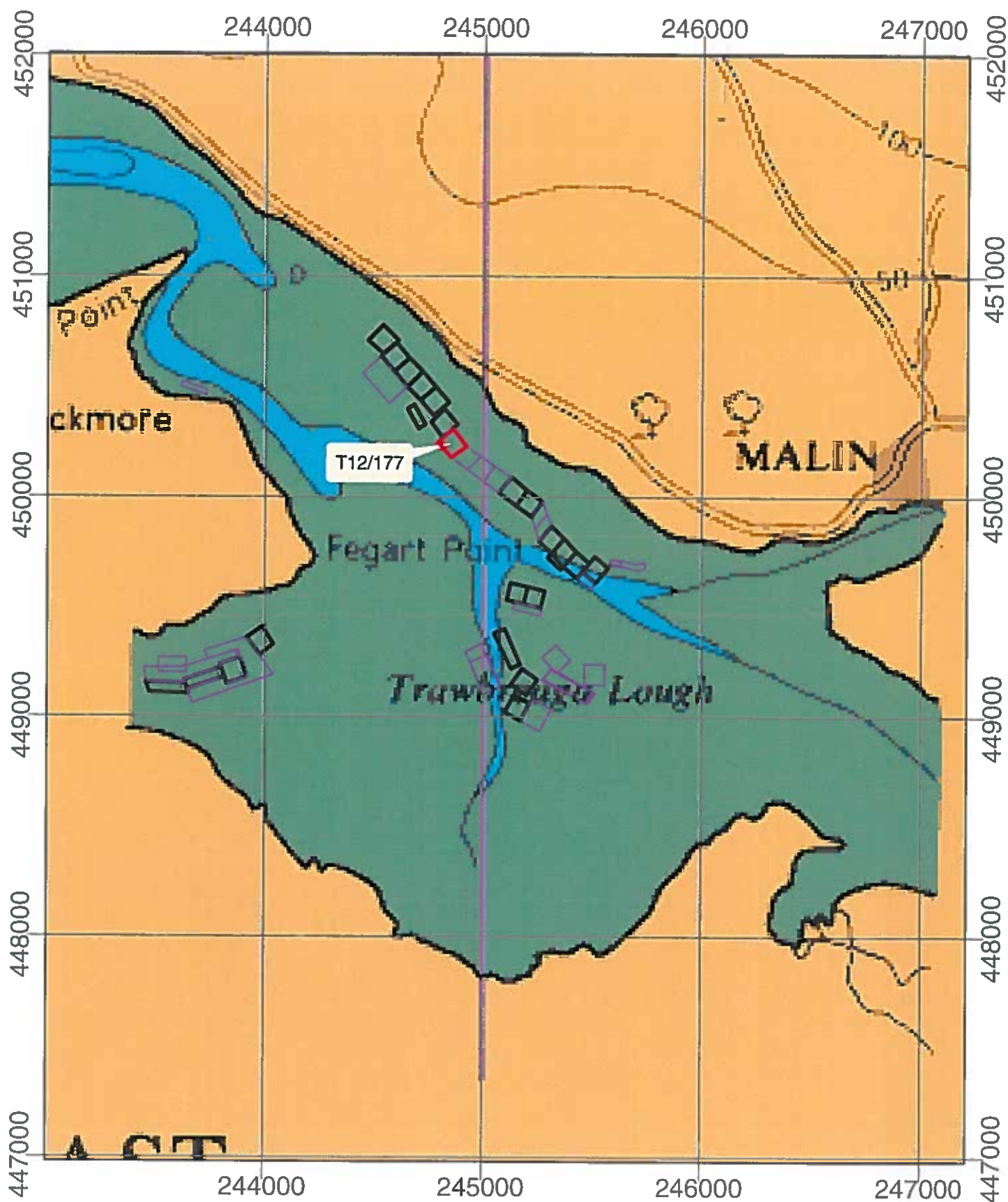
Site highlighted in red denotes application

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**Aqua Culture Sites  
Site Status**

- Application
- Application Lapsed
- Application Refused
- Application Renewal
- Application Withdrawn
- License Altered
- License Revoked
- License Surrendered
- Licensed
- Unknown
- Unlicensed
- 100 Meter Reference Grid





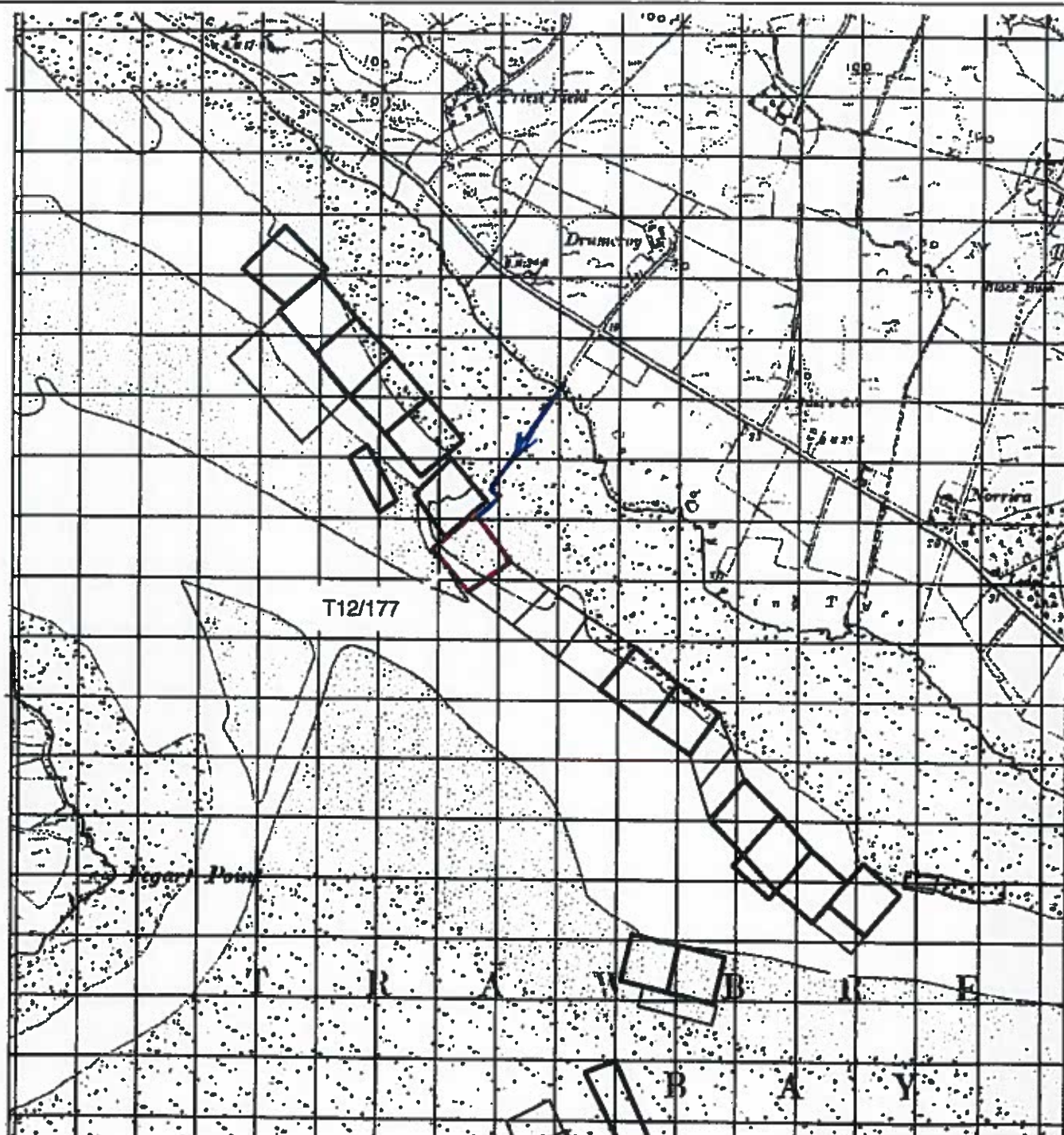
**Aqua Culture Sites**  
**Site Status**

- Application
- Application Lapsed
- Application Refused
- Application Withdrawn
- License Altered
- License Revoked
- License Surrendered
- Licensed
- Unknown
- Unlicensed
- 100 Meter Reference Grid

**1:24,000**

Site highlighted in red denotes application

Part of Admiralty Chart No.2811-0  
 Not to be used for Navigation.



# Access Route Map

## Scale: 1/10,000

### Aquaculture Licence Application

Ordnance Survey Ireland License No. AR0016016

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DRAWN

CHECKED

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October House Design Ltd.

The Mullins

Knader Rd

Ballyshannon

Co. Donegal

J. Martin McLaughlin B.ENG(Hons), C.ENG, M.I.E.I.

Mobile: (086) 2217173

Email: info@octoberhouse.org

No dimensions to be noted from this drawing as dimensions to be checked by the contractor on site any errors or discrepancies to be reported to the engineer in charge



### TITLE

Proposed Access Route to Site

T12/177 on behalf of John & Shaun

McKinney.

### DRAWING

Proposed Access Route

SCALE

1/10,000

O.S. REF.

DWG NO.

REV.

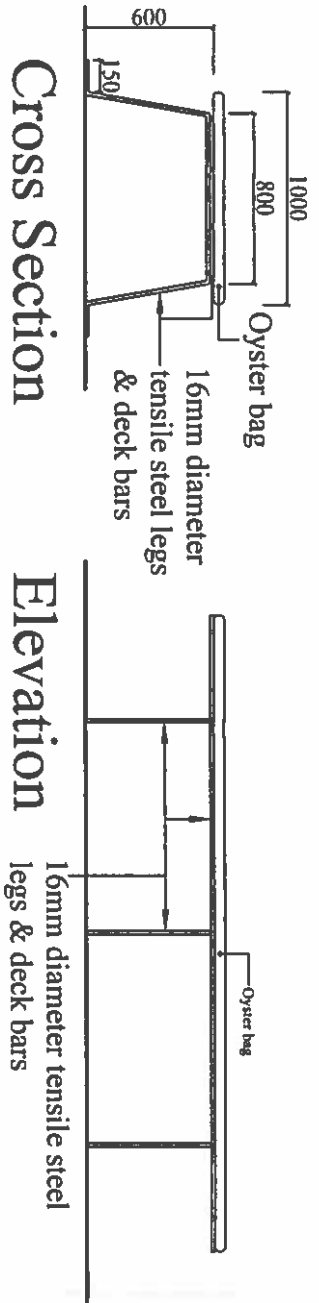
DATE

Aug 2016

03

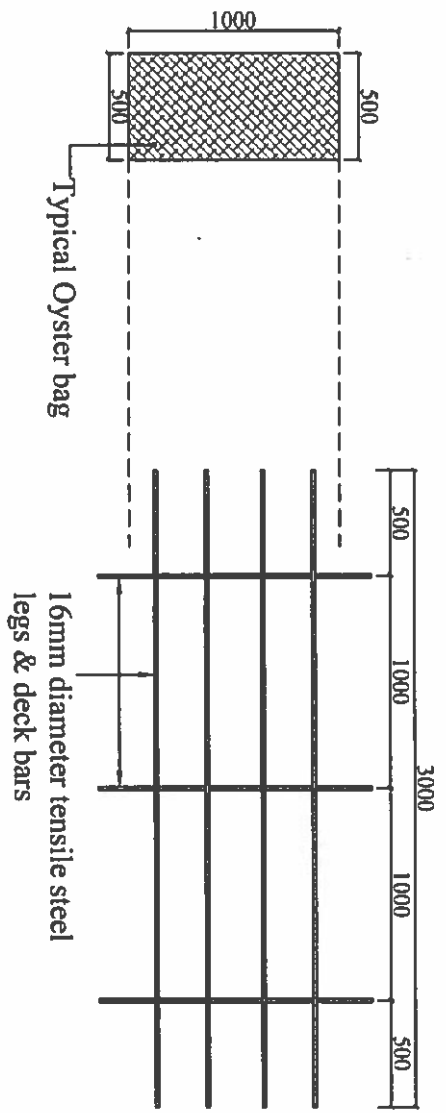






Cross Section

Elevation

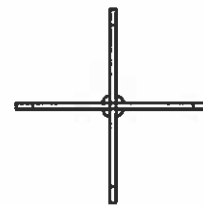
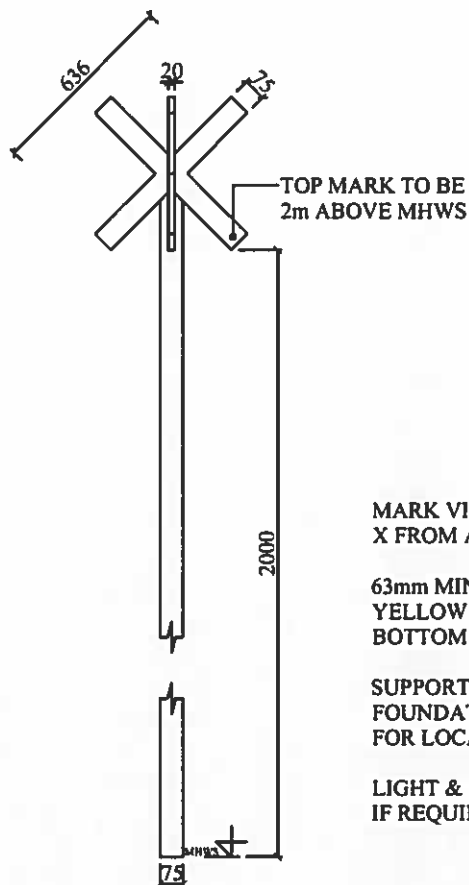


Plan (Oyster bags not shown for clarity)

# Typical Trestle Detail

Fig. 1

Scale: 1/25



## Plan: Special Mark Beacon

MARK VISIBLE AS YELLOW  
X FROM ALL DIRECTIONS.

63mm MIN DIAMETER POLE -  
YELLOW FOR 2 METERS BELOW  
BOTTOM OF CROSS.

SUPPORT STRUCTURE &  
FOUNDATION SUITABLE  
FOR LOCATION.

LIGHT & RADAR REFLECTOR  
IF REQUIRED.

## Elevation: Special Mark Beacon

# Special Mark Beacon Detail Fig. 2

Scale: 1/25

<b>Aquaculture Licence Application</b>			
Ordnance Survey Ireland License No. AR0016016 © Ordnance Survey Ireland, Government of Ireland			
<b>DRAWN</b>		<b>CHECKED</b>	
© COPYRIGHT OF October House Design Ltd. The Mullins Knader Rd Ballyshannon Co. Donegal J. Martin McLaughlin B.ENG(Hons), C.ENG, M.I.E.I. Mobile: (086) 2217173 Email: info@octoberhouse.org No dimensions to be scaled from this drawing all dimensions to be checked by the engineer on site any errors or discrepancies to be reported to the engineer in charge.			
<b>TITLE</b> Trestle & Special Mark Beacon Detail For Site T12/177 on behalf of John & Shaun McKinney.			
<b>DRAWING</b> Trestle & Special Mark Beacon Detail			
<b>SCALE</b>	1/25	<b>OS. REF.</b>	<b>DWG NO.</b>
<b>DATE</b>	Aug 2016		04