

**AQUACULTURE - LICENSING UNDER**  
**FISHERIES (AMENDMENT) ACT, 1997 and**  
**FORESHORE ACT, 1933**

SHELLFISH AND FINFISH

*Aquaculture and Foreshore Licence Application Form*

**Important Note**

Section 4 of the Fisheries and Foreshore (Amendment) Act, 1998 (No. 54) prohibits any person making an application on or after 10 December 1998 for an Aquaculture Licence from commencing aquaculture operations until duly licensed under the Fisheries (Amendment) Act, 1997 (No. 23), and provides that a breach of that prohibition will cause the application to fail.

Coastal Zone Management Division  
Department of Communications, Marine and Natural Resources  
Building C, West Cork Technology Park  
Clonakilty, Co. Cork

Fax: (01) 6782189



**AQUACULTURE AND FORESHORE LICENSING APPLICATION FORM, for purposes  
of FISHERIES (AMENDMENT) ACT, 1997 and FORESHORE ACT, 1933**

*Accompanying Guidance Notes should be read  
before completing this form.*

Note: Details provided in Parts 1 and 2 will be  
made available for public inspection.  
Details provided in Part 3 are confidential and are  
not for public disclosure.

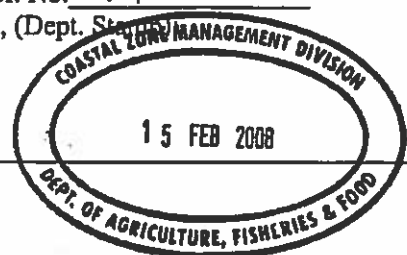
**USE BLOCK CAPITALS IN BLACK INK**

For Office Use

Application Ref. No.

Date of receipt, (Dept. Stamp)

19/370



**PART 1: PRELIMINARY DETAILS**

|                                      |                 |
|--------------------------------------|-----------------|
| Name(s) of Applicant(s) in full:     |                 |
| 1.A ANTHONY COYNE                    |                 |
| 1.B                                  |                 |
| Address(es) of Applicant(s) in full: |                 |
| 1.A DERRYLOUGH                       | 1.B             |
| RENUYLE                              |                 |
| CO. GALWAY                           |                 |
|                                      |                 |
|                                      |                 |
| Tel: [REDACTED]                      | Fax: [REDACTED] |
| Tel:                                 | Fax:            |

**1.C TYPE OF APPLICATION**

Insert X in relevant box

Indicate the relevant type of application:

-(i) Aquaculture Licence

☐

-(ii) Trial Licence

☐

-(iii) Review of Aquaculture Licence

☐

-(iv) Renewal of Aquaculture Licence

☒

-(v) Foreshore Licence

☒

(This Application Form is valid for each type of application.)

**1.D TYPE OF AQUACULTURE**

Indicate the relevant type of application:

-(i) Land-based

☐

-(ii) Marine-based

☒

-Shellfish

(iii) - extensive

☐

(iv) - intensive

☐

-(v) Finfish

☐

### THE DOCUMENTS ENCLOSED WITH THIS APPLICATION

The following documents are enclosed with this application:

(1) - Ordnance Survey Map (Scale of 1: 10,560, ie, a six inch map) *OBLIGATORY*

☐

(2) - British Admiralty Chart (largest available scale)

☐

(3) - Decision of planning authority under Planning Acts

☐

(4) - Copy of licence under Section 4 of Local Government  
Water Pollution) Act, 1977

☐

(5) - Environmental Impact Statement

☐

(6) - Drawing of the structures to be used and/or the layout of the farm *OBLIGATORY*

☐

(7) - Water Quality Analysis Report (required for Land-based sites only)

☐

(8) - Application Fee *OBLIGATORY*

☐

(9) - Other (specify): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

### **PART 2: DETAILS RELATING TO PROPOSED AQUACULTURE PROJECT**

#### 2.A Employment, Qualifications, Experience, Etc.

(i) Details of Applicant's qualifications and experience in aquaculture: I have farmed this  
side for ten years

(ii) Other relevant experience (courses attended, etc): \_\_\_\_\_

(iii) Details of projected employment creation during first four years of proposed development: \_\_\_\_\_

(iv) Projected employment (number of persons):

|         |   |         |   |         |   |         |   |
|---------|---|---------|---|---------|---|---------|---|
| Year 1: | 2 | Year 2: | 2 | Year 3: | 2 | Year 4: | 2 |
|---------|---|---------|---|---------|---|---------|---|

## 2.B Aquaculture Site Details

Indicate type of site:

- (i) Land-based
- (ii) Marine-based

|                                     |
|-------------------------------------|
| <input type="checkbox"/>            |
| <input checked="" type="checkbox"/> |

## 2.C Land-Based Site

(To be completed if appropriate)

(i) State species to be farmed: \_\_\_\_\_

(ii) State proposed system of culture e.g., pond, raceway, circular tank or other method: \_\_\_\_\_

(iii) Full address of proposed site including Townland and County: \_\_\_\_\_

(iv) Tonnage to be produced:

|         |  |         |  |         |  |         |  |
|---------|--|---------|--|---------|--|---------|--|
| Year 1: |  | Year 2: |  | Year 3: |  | Year 4: |  |
|---------|--|---------|--|---------|--|---------|--|

(v) Proposed source of stock: \_\_\_\_\_

(vi) Name of river(s) supplying site with water: \_\_\_\_\_

(vii) Estimate drought flow in gallons per minute: \_\_\_\_\_

(viii) Is there a fall of 1.5 metres in the water level at this site or can this be obtained by damming the river without giving rise to flooding of your own or neighbour's land upstream of the site? \_\_\_\_\_

(ix) Area of proposed site (hectares): \_\_\_\_\_

(x) Details of services available on the site e.g., main road access, electricity: \_\_\_\_\_

(xi) Are there at present any possible sources of pollution upstream of the site, e.g. discharge from sewerage plant, farmyard, sheep dip facility, silage effluent, quarry, sandpit or factory?

YES ☐ NO ☐

(xii) If yes, supply details: \_\_\_\_\_

Land-based Site (continued)

2.D The following must be supplied:

- (i) Sketch of the layout of the site in relation to the river(s), road(s) and buildings;
- (ii) Water quality Analysis Report, which should be drawn up in accordance with the parameters set out in Annex C of the Guidance Notes.

2.E The following conditions must be met in order to allow for consideration of licensing of land-based aquaculture:

- (i) the buildings and equipment must be put in place to the Department's satisfaction; and
- (i) the operation must comply with Local Authority requirements.

2.F Marine-based Site(s)

(To be completed if appropriate)

Location - (i) Bay: Bodlencill harbour

- (ii) County: Galway

(iii) OS Map No: \_\_\_\_\_

(iv) Size (hectares): \_\_\_\_\_

(v) Species (to be specified): Pacific oysters

-Aquatic Plant(s)

-Any form of aquatic food suitable for the nutrition of fish

(vi) Method of culture (e.g., nets, ropes, tanks, trestles, etc.) trestles

(vii) Drawings of structures to be used in method of culture should be enclosed.

(viii) If cages or tanks are proposed, state:

-(a) Number: \_\_\_\_\_

-(b) Type and shape: \_\_\_\_\_

-(c) Cubic Capacity: \_\_\_\_\_

-(d) Depth: \_\_\_\_\_

(ix) Proposed specific site locations (with reasons): \_\_\_\_\_

(x) Describe proposed purification facilities to be used, where appropriate: \_\_\_\_\_

**Marine-based Site(s) (continued)**

2.G Give details of any special requirements relating to the health of the proposed project and the wider matters of public health and safety:

I had no problems in the  
last ten years

**2.H Tonnage to be produced:**

| <u>Species</u><br>(To state) | <u>Year 1:</u> | <u>Year 2:</u> | <u>Year 3:</u> | <u>Year 4:</u> |
|------------------------------|----------------|----------------|----------------|----------------|
| <u>Pacific oysters</u>       | <u>50</u>      | <u>60</u>      | <u>80</u>      | <u>80</u>      |
|                              |                |                |                |                |
|                              |                |                |                |                |
|                              |                |                |                |                |
|                              |                |                |                |                |

2.I Reasons for selection of site(s): it is a good site for the  
last ten years

***Note: The proposed access route to the site(s) from public road across tidal foreshore area  
Must be indicated on the OS map accompanying the application.***

**2.J Environmental Impact Statement (EIS).**

A copy of an EIS, if required, should be enclosed with the application. The EIS should contain the information specified in Annex B of the Guidance Notes.

**2.K Trial Licence.**

(To be completed if appropriate)

Describe experimental or investigative nature of the proposed project:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*[Use separate page if required – to be signed and dated]*

**B. MARKETING (continued)**

3. Will the product be processed or packaged?

YES

☐

NO

☒

4. If yes, give details:

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I/We hereby declare the information provided in Parts 1, 2 and 3 above to be true to the best of my/our knowledge. I/We enclose an application fee\* of € 63.49 with this application.

Signature(s) of Applicant(s):

Anthony Coyne  
Werryhough, Renvyle  
Co. Galway

Date:

14-7-08

\*Preferred method of payment is by cheque or bank draft. The fee should be made payable to the Department of Communications, Marine and Natural Resources.

This form should be forwarded, with the required documents and application fee, to:

Aquaculture Licensing  
Coastal Zone Management Division  
Department of Communications, Marine and Natural Resources  
Leeson Lane  
Dublin 2

67000

68000

260000

260000

T09/370

259000

67000

68000

1:10,000

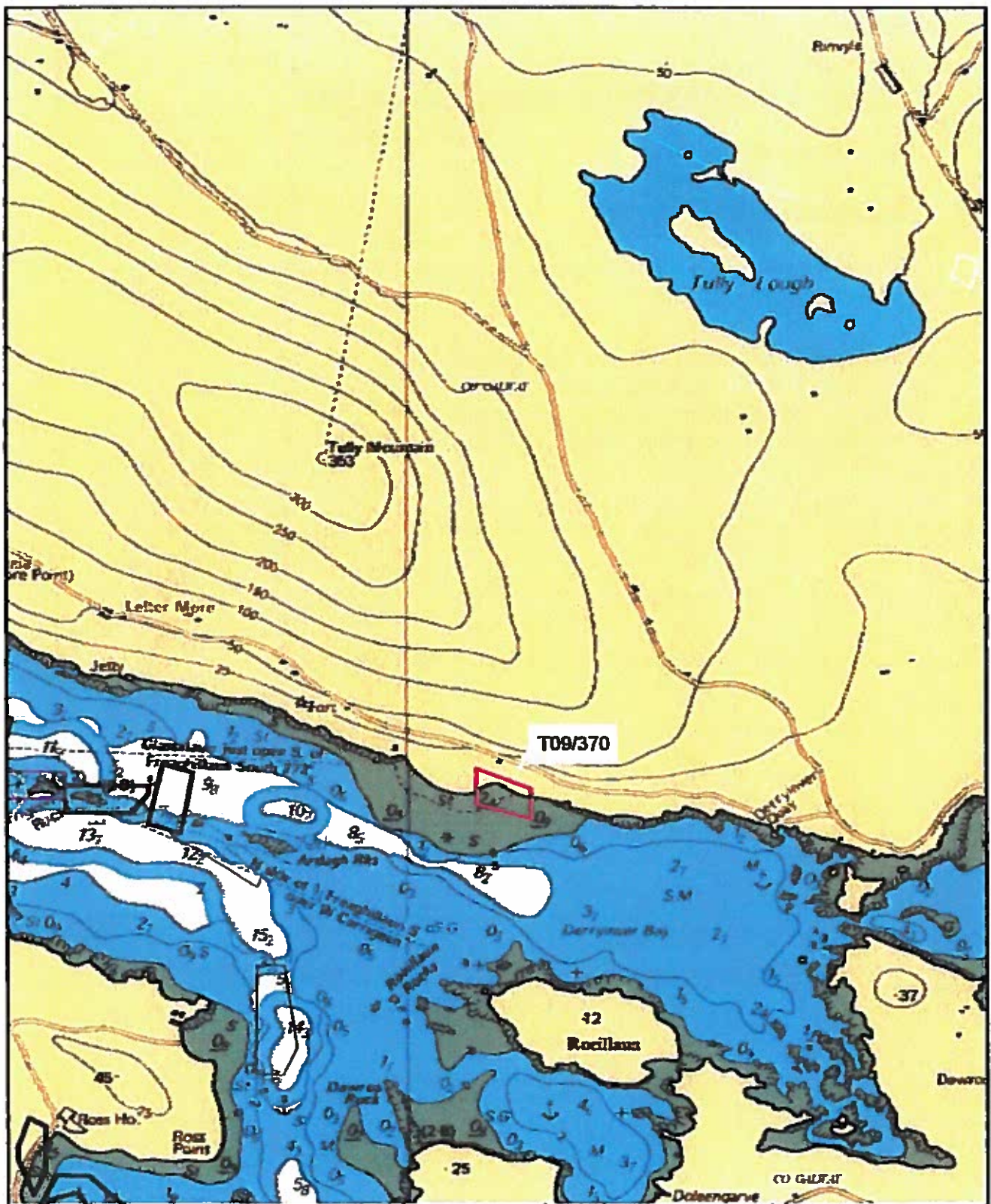
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THE DEPARTMENT OF  
AGRICULTURE, FISHERIES & FOOD  
AN RÓDÁN TÁBHACHTA LA SGOBH AGUS FÍSH

Site highlighted in red denotes application





1:20,000

Part of Admiralty Chart Nos.2706-0  
Not to be used for Navigation.

Site highlighted in red denotes application



THE DEPARTMENT OF  
AGRICULTURE, FISHERIES & FOOD  
AN ROINN TALAMH ALCUITHA, TASCARH AGUS BIA

## **1 NO. SITE AT BALLYNAKILL HARBOUR CO.GALWAY**

### **Co-ordinates & Area**

#### **Site T09/370 (2.4 Ha)**

The area seaward of the high water mark and enclosed by a line drawn from Irish National Grid Reference point

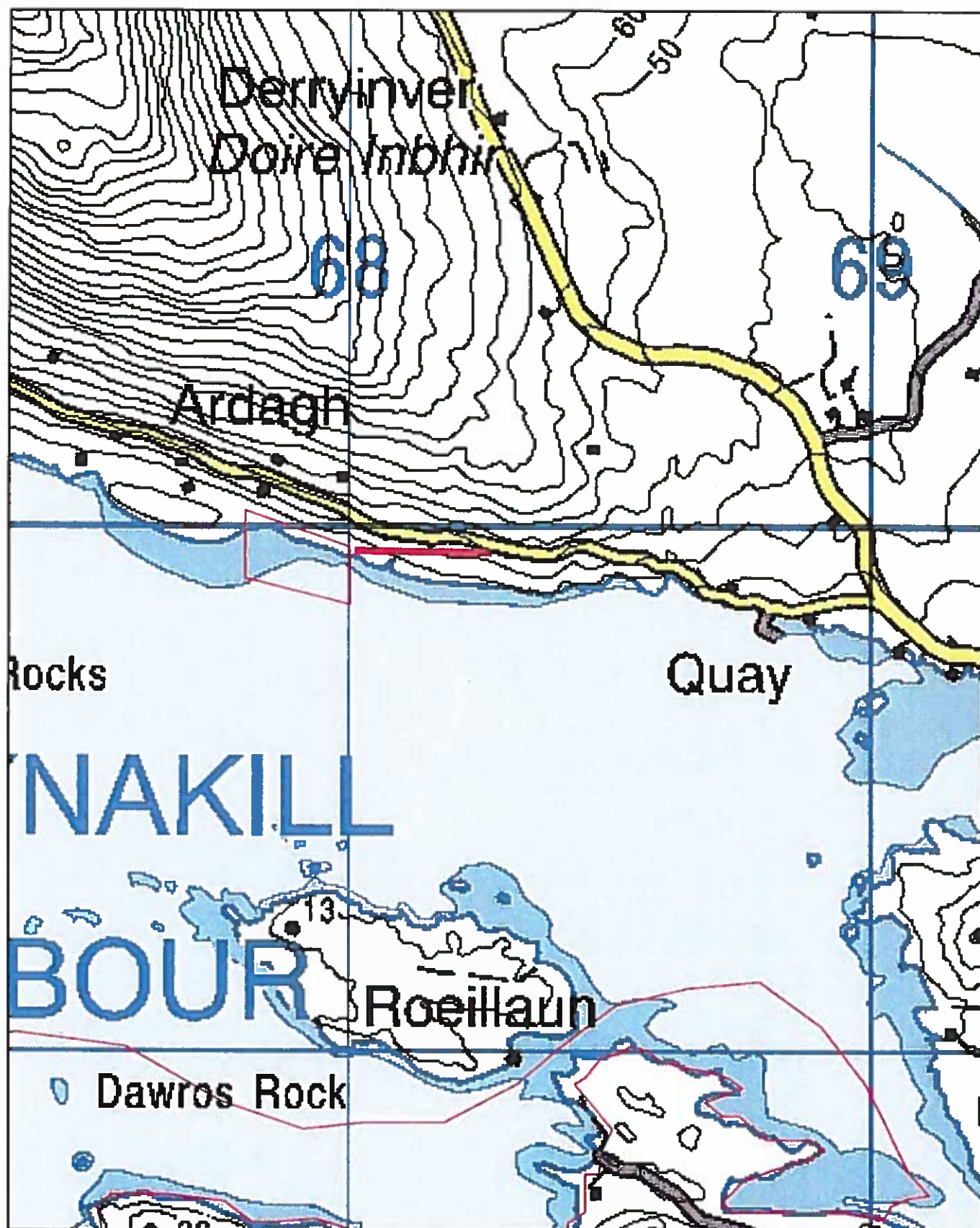
067800, 259900 to Irish National Grid Reference point

067800, 260030 to Irish National Grid Reference point

068000, 259960 to Irish National Grid Reference point

068000, 259850 to the first mentioned point.





N

Access to T9/370 (thick red line denotes vehicular access)



1:10,000

