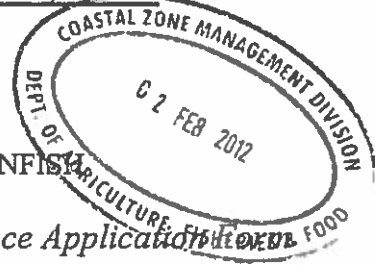


8/74

AQUACULTURE - LICENSING UNDER
FISHERIES (AMENDMENT) ACT, 1997 and
FORESHORE ACT, 1933

SHELLFISH AND FINFISH

Aquaculture and Foreshore Licence Application Form



Important Note

Section 4 of the Fisheries and Foreshore (Amendment) Act, 1998 (No. 54) prohibits any person making an application on or after 10 December 1998 for an Aquaculture Licence from commencing aquaculture operations until duly licensed under the Fisheries (Amendment) Act, 1997 (No. 23), and provides that a breach of that prohibition will cause the application to fail.

Aquaculture & Foreshore Management Division
Department of Agriculture, Fisheries & Food
Clogheen
Clonakilty, Co. Cork

Fax: (023) 8821782

Accompanying Guidance Notes should be read before completing this form.

Note: Details provided in Parts 1 and 2 will be made available for public inspection.
Details provided in Part 3 are confidential and are not for public disclosure.

USE BLOCK CAPITALS IN BLACK INK

For Office Use

Application Ref. No.

Date of receipt, (Dept. Stamp):



PART 1: PRELIMINARY DETAILS

Name(s) of Applicant(s) in full:

1.A JAMES SIMONS AND ADRIAN KERINS

1.B

Address(es) of Applicant(s) in full:

1.A BELLHARBOUR
CO. CLARE

1.B CURRENTLY RESIDENT IN SCOTLAND

RSI/PPS No./CRO No:

Tel: Fax:

PPS

Tel: Fax:

1.C TYPE OF APPLICATION

Insert X in relevant box

Indicate the relevant type of application:

-(i) Aquaculture Licence

-(ii) Trial Licence

-(iii) Review of Aquaculture Licence

-(iv) Renewal of Aquaculture Licence

-(v) Foreshore Licence

(This Application Form is valid for each type of application.)

1.D TYPE OF AQUACULTURE

Indicate the relevant type of application:

-(i) Land-based

-(ii) Marine-based

-Shellfish

(iii) - extensive

(iv) - intensive

-(v) Finfish

(1) - Ordnance Survey map (scale of 1: 10,560, ie, a six inch map) **OBLIGATORY**



(2) - British Admiralty Chart (largest available scale)



(3) - Decision of planning authority under Planning Acts



(4) - Copy of licence under Section 4 of Local Government
Water Pollution) Act, 1977



(5) - Environmental Impact Statement



(6) - Drawing of the structures to be used and/or the layout of the farm **OBLIGATORY**



(7) - Water Quality Analysis Report (required for Land-based sites only)



(8) - Application Fee **OBLIGATORY**



(9) - Other (specify):

* map of access route

PART 2: DETAILS RELATING TO PROPOSED AQUACULTURE PROJECT

2.A Employment, Qualifications, Experience, Etc.

(i) Details of Applicant's qualifications and experience in aquaculture:

Working in Aquaculture since 1977 Hatchery Design & Construction
UCG Research Station in Garna (NR1) 10 years 1977-1987
Redbank Selfish 1987 - 2004

(ii) Other relevant experience (courses attended, etc):

(iii) Details of projected employment creation during first four years of proposed development:

(iv) Projected employment (number of persons):

Year 1:	Year 2:	Year 3:	Year 4:
			2

2.D The following must be supplied:

- (i) Sketch of the layout of the site in relation to the river(s), road(s) and buildings;
- (ii) Water quality Analysis Report, which should be drawn up in accordance with the parameters set out in Annex C of the Guidance Notes.

2.E The following conditions must be met in order to allow for consideration of licensing of land-based aquaculture:

- (i) the buildings and equipment must be put in place to the Department's satisfaction; and
- (ii) the operation must comply with Local Authority requirements.

2.F Marine-based Site(s)

(To be completed if appropriate)

Location - (i) Bay: Muckish

- (ii) County: Clare

(iii) OS Map No: Clare Sheet No 2 Enclosed.

(iv) Site Co-ordinates 9° 6' 35W 53° 86 N

(v) Size (hectares): 1

(vi) Species (common and scientific name):

Gammarus pulex

- Aquatic Plant(s)

- Any form of aquatic food suitable for the nutrition of fish

(vi) Method of culture (e.g., nets, ropes, tanks, trestles, etc.)

Bag & Trestle

(vii) Drawings of structures to be used in method of culture should be enclosed.

(viii) If cages or tanks are proposed, state:

-(a) Number: _____

-(b) Type and shape: _____

-(c) Cubic Capacity: _____

-(d) Depth: _____

(ix) Proposed specific site locations (with reasons): _____

(x) Describe proposed purification facilities to be used, where appropriate: _____

N/A

Indicate type of site:

- (i) Land-based
- (ii) Marine-based

☐☒

2.C Land-Based Site

(To be completed if appropriate)

(i) State species to be farmed: Gammarus Sigas.

(ii) State proposed system of culture e.g., pond, raceway, circular tank or other method: Brackish Tackle

(iii) Full address of proposed site including Townland and County: Queen's Innervana Co. Clare

(iv) Tonnage to be produced:

Year 1:	2	Year 2:	6	Year 3:	10	Year 4:	20
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(v) Proposed source of stock: Cartron Point Shellfish New Quay.

(vi) Name of river(s) supplying site with water: None

(vii) Estimate drought flow in gallons per minute: _____

(viii) Is there a fall of 1.5 metres in the water level at this site or can this be obtained by damming the river without giving rise to flooding of your own or neighbour's land upstream of the site? _____

(ix) Area of proposed site (hectares): _____

(x) Details of services available on the site e.g., main road access, electricity: _____

(xi) Are there at present any possible sources of pollution upstream of the site, e.g. discharge from sewerage plant, farmyard, sheep dip facility, silage effluent, quarry, sandpit or factory? YES ☐ NO ☐

(xii) If yes, supply details: _____

2.G Give details of any special requirements relating to the health of the proposed project and the wider matters of public health and safety: _____

Secluded Site No Public Access.

Grade A Water.

2.H Tonnage to be produced:

<u>Species</u> (To state)	<u>Year 1:</u>	<u>Year 2:</u>	<u>Year 3:</u>	<u>Year 4:</u>
<u>Crimera f. sp.</u>	<u>2</u>	<u>6</u>	<u>10</u>	<u>20</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

2.I Reasons for selection of site(s): HAVE easy access HAVE full local support
local growth NOT causing any disturbance.

*Note: The proposed access route to the site(s) from public road across tidal foreshore area
Must be indicated on the OS map accompanying the application.*

2.J Environmental Impact Statement (EIS).

A copy of an EIS, if required, should be enclosed with the application. The EIS should contain the information specified in Annex B of the Guidance Notes.

2.K Trial Licence.

(To be completed if appropriate)

Describe experimental or investigative nature of the proposed project: _____

[Use separate page if required – to be signed and dated]

3. Will the product be processed or packaged?

YES

☐

NO

☒

4. If yes, give details:

I/We hereby declare the information provided in Parts 1, 2 and 3 above to be true to the best of my/our knowledge. I/We enclose an application fee* of € 63.49 with this application.

Signature(s) of Applicant(s):

Jim J. Sumner Adrian Lenn
Santa Bui Bellharbour
Co. Clare.

Date:

30-1-2012

*Preferred method of payment is by cheque or bank draft. The fee should be made payable to the Department of Agriculture, Fisheries and Food.

This form should be forwarded, with the required documents and application fee, to:

Aquaculture Licensing
 Aquaculture & Foreshore Management Division
 Clogheen
 Clonakilty,
 Co. Cork

DEPARTMENT OF THE MARINE AND NATURAL RESOURCES

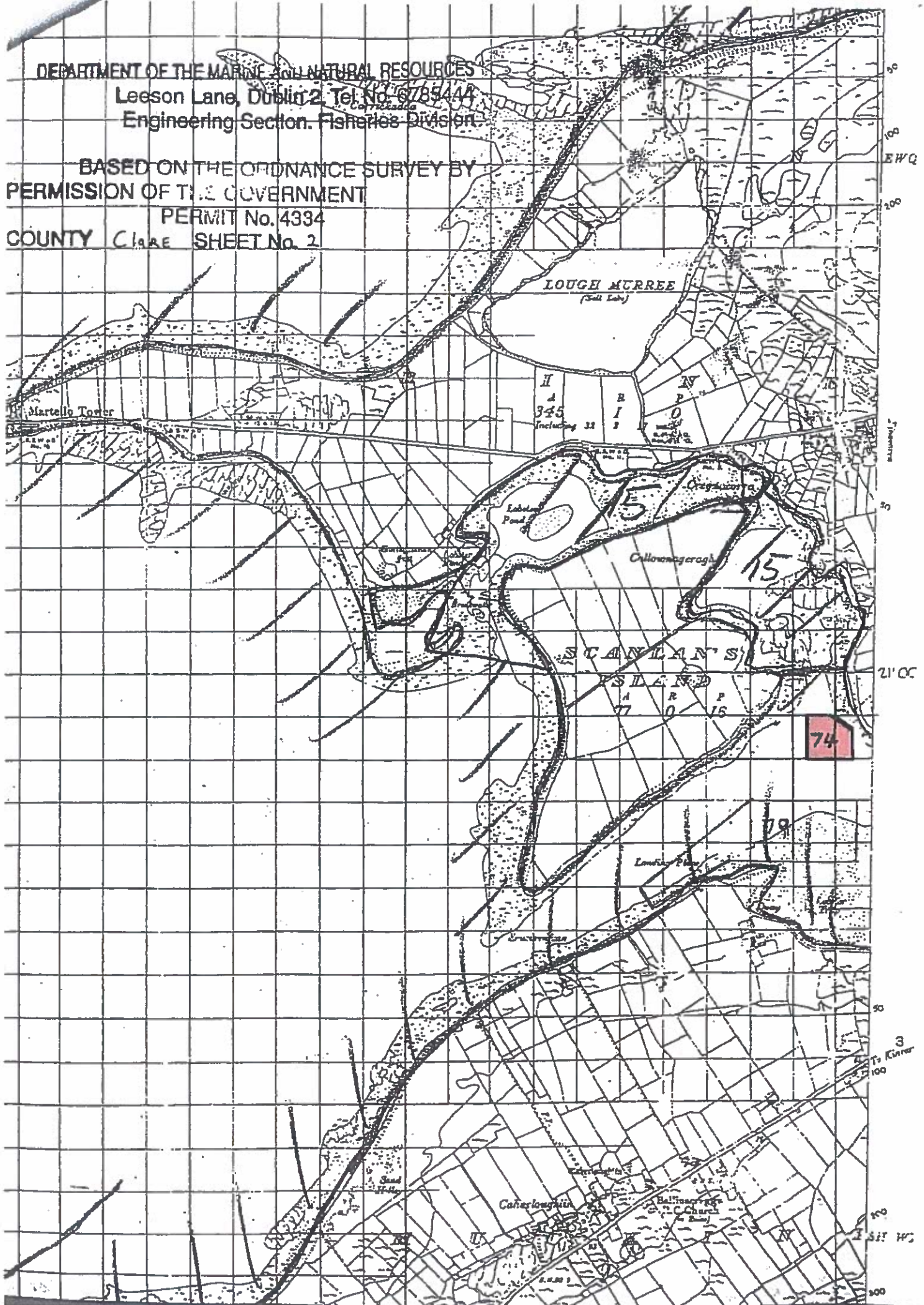
Leeson Lane, Dublin 2 Tel. No. 6785444

Engineering Section, Fisheries Division

BASED ON THE ORDNANCE SURVEY BY
PERMISSION OF THE GOVERNMENT

PERMIT No. 4334

COUNTY CLARE SHEET No. 2





Access route

Diener, Simon & Adrian Keim

u

To: Dept of Marine

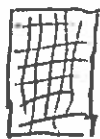
From: James Simon & Adrian Kins

Source of Seed: Carlson Point Shellfish New Quay

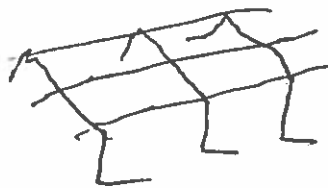
Tonnage: 3-4 Tons/Annum, increasing to 20 T/yr.

Production: Tidal

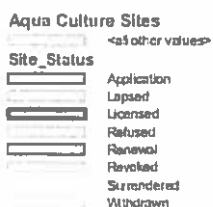
Species: *Crassostrea gigas* French Royal Seed.



BAG



TRAWL



Part of Admiralty Chart No 1984-0
Not to be used for Navigation



Department of
**Agriculture,
Food and the Marine**
An Roinn
**Talmhaíochta,
Bia agus Mara**

1 NO. SITE AT BALLYVAUGHAN BAY , CO. CLARE

Co-ordinates & Area

Site T08/074 (1.00 Ha)

The area seaward of the high water mark and enclosed by a line drawn from Irish National Grid Reference point

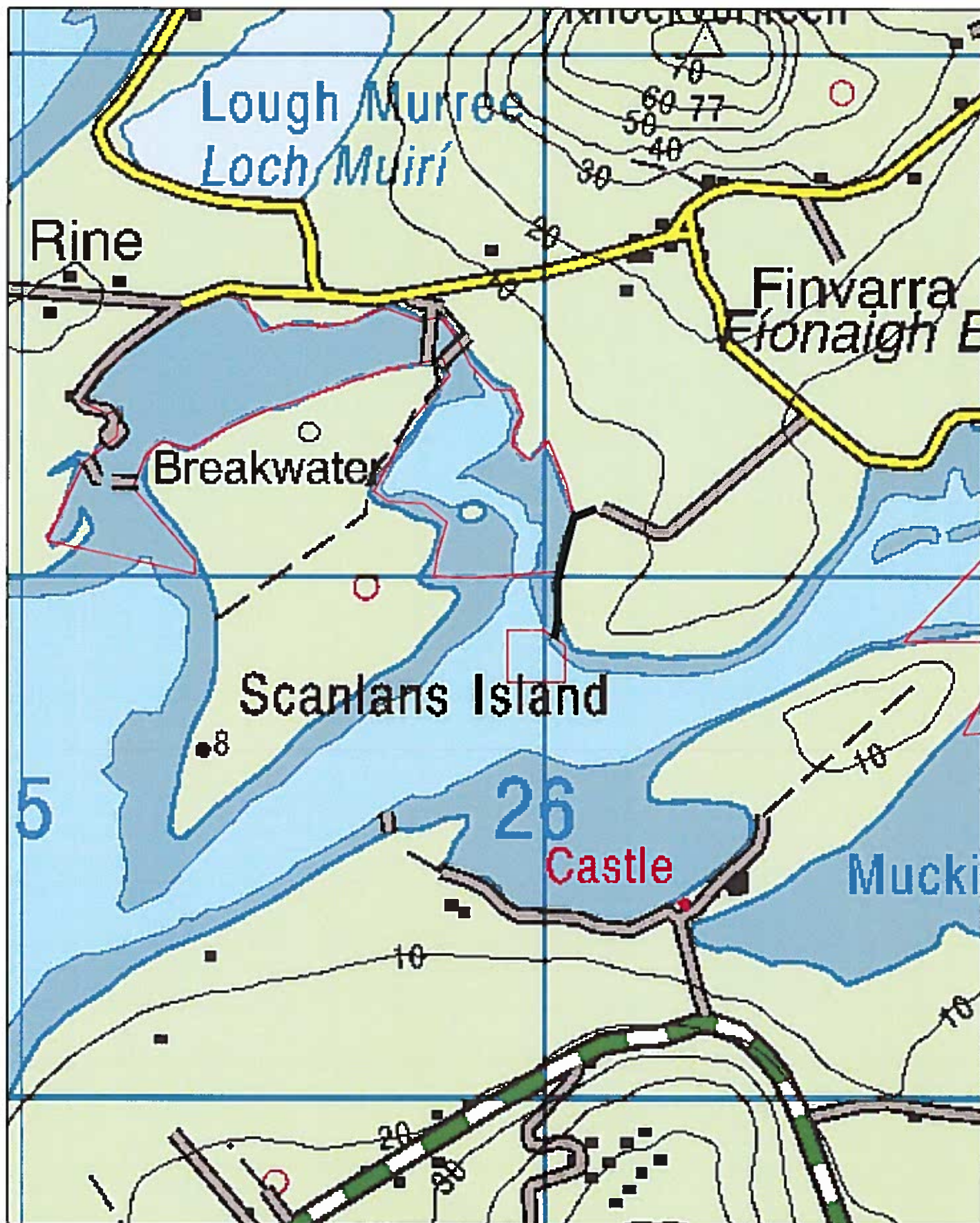
125,930 , 210,900 to Irish National Grid Reference point

126,000 , 210,900 to Irish National Grid Reference point

126,040 , 210,870 to Irish National Grid Reference point

126,040 , 210,800 to Irish National Grid Reference point

125,930 , 210,800 to the first mentioned point.



Access to T8/74 (black line denotes vehicular access)

1:10,000

