

**AQUACULTURE AND FORESHORE LICENCE APPLICATION FORM, for purposes of  
FISHERIES (AMENDMENT) ACT, 1997 and FORESHORE ACT, 1933**

***NB: The accompanying Guidance Notes should be read before completing this form.***

***Note:*** Details provided in Parts 1 and 2 will be made available for public inspection. Details provided in Parts 3 and 4 and any other information supplied will not be released except as may be required by law, including the Freedom of Information Act 1997 as amended.

**USE BLOCK CAPITALS IN BLACK INK  
PLEASE**

**For Office Use**

Application Ref. No. T10/307

Date of Receipt (Dept. Stamp):



**Type of Applicant (tick one)**

Sole Trader

☒

Partnership

☐

Company

☐

Co-Operative

☐

Other          Please specify-

☐

**PART 1: PRELIMINARY DETAILS**

**Applicant's Name(s)**

**FRANCIS SWEENEY**

1.

Address:  
SHORE ROAD  
SAULA  
ACHILL SOUND  
CO MAYO

2.

Address:

3.

Address:

4.

## PART 1: PRELIMINARY DETAILS

Contact in case of enquiries (if different from above)	
Contact Name	
Organisation Name (if applicable)	
Address	

<b>TYPE OF APPLICATION</b> – please indicate relevant type of application This Application Form is valid for each type of application - <i>See Guidance Note 3.1</i>	
(i) Aquaculture Licence	<input checked="" type="checkbox"/>
(ii) Trial Licence	<input type="checkbox"/>
(iii) Foreshore Licence, if Marine Based	<input type="checkbox"/>
(iv) Review of Aquaculture Licence	<input type="checkbox"/>
(v) Renewal of Aquaculture Licence	<input type="checkbox"/>

### TYPE OF AQUACULTURE

*See Guidance Note 3.2*

Indicate the relevant type of application with a tick.

**(i) MARINE-BASED**

- |  |                                     |                          |
|--|-------------------------------------|--------------------------|
| Finfish                                  | <input type="checkbox"/>            | Go to Parts 2.1 and 2.1A |
| Shellfish <i>Subtidal</i>                | <input type="checkbox"/>            | Go to Parts 2.2 and 2.2A |
| <i>Intertidal</i>                        | <input checked="" type="checkbox"/> | Go to Parts 2.2 and 2.2A |
| Seaweed/Aquatic Plants/Aquatic Fish Food | <input type="checkbox"/>            | Go to Parts 2.3 and 2.3A |

**(ii) LAND-BASED**

- |                |                          |                   |                                     |                          |
|----------------|--------------------------|-------------------|-------------------------------------|--------------------------|
| Finfish        | <input type="checkbox"/> | Shellfish         | <input checked="" type="checkbox"/> | Go to Parts 2.4 and 2.4A |
| Aquatic Plants | <input type="checkbox"/> | Aquatic Fish Food | <input type="checkbox"/>            | Go to Parts 2.4 and 2.4A |

**(iii) TRIAL LICENCE**

☐

Go to appropriate Parts as above and to Part 2.5.

## 2.2 MARINE-BASED SHELLFISH AQUACULTURE

When filling out this section refer also to 2.2A and Guidance Note 3.3 for information on Conditions and Documents required with this application type

### Proposed Site Location

- (i) Bay: ACHILL SOUND
- (ii) COUNTY: MAYO
- (iii) OS Map No: 55
- (iv) Co-ordinates of Site: (please specify coordinate reference system used e.g. Irish Grid (IG) or Irish Transverse Mercator (ITM) or Latitude/Longitude [in which case specify whether ETRS89 or WG84 etc.]

### IRISH NATIONAL GRID REFERENCE

SITE A - C. 0.75 ha		SITE B = c. 0.26 ha		SITE C = c. 1.93 ha	
EAST	NORTH	EAST	NORTH	EAST	NORTH
73736	302035	73982	302132	74147	302300
73882	301978	74013	302125	74176	302268
73873	301950	74006	302045	74191	302093
73763	301942	73969	302063	74119	301943
				74081	301955
				74114	302031
				74117	302205

- (v) Size of Site (hectares): 2.94 HECTARE

(vi) Species (common and scientific name) and whether native or non-native species: (see Guidance Notes 3.3.1)

PACIFIC OYSTERS, - *CRASSOSTREA GIGAS*

(vii) Whether production will be sub-tidal or inter-tidal? INTERTIDAL

(viii) Please supply details of (a) source of seed e.g. wild hatchery and location and (b) means of collection and introduction to culture.

HATCHERY SEED FROM UK AND FRANCE, IRELAND IF AVAILABLE

NB Importation of seed into the State or movement of seed within the State requires notification to the Marine Institute as per the Fish Health Authorisation Regulations – See Guidance Notes Section 6

(ix) Method of culture (rope, trestles – intensive; bottom – extensive; other) TRESTLES AND BAGS

(x) Proposed number of lines/ropes/trestles as per site layout drawing  
**MAXIMUM NUMBER PER HECTARE = circa 650 TRESTLES**

(xi) Proposed Production Tonnage:

Year 1	0	Year 2	0	Year 3	45	Year 4	45	Year 5	45
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(xii) (a) Please outline the reasons for site selection:

ACCESS, GOOD GROWTH, SHELTERED

(b) If using trestles please outline the physical characteristics of the site which make it suitable for using trestles

SOLID GROUND

(xiii) Is it intended that the product is for direct human consumption or half grown? Please specify BOTH

(xiv) How will the visual impact issues of the flotation devices for the proposed application be addressed?

(xv) Is the site located in Designated Shellfish Waters Area? (Refer to Guidance Note 3.3.2)

Yes ☒ No ☐

If yes give details.

DESIGNATED SHELLFISH AREA UNDER EU DIRECTIVE 923 OF 1979 QUALITY OF SHELLFISH WATER REGULATIONS S.I. NO 268 OF 2006

If no outline the reasons why you believe the site suitable for the proposed aquaculture, notwithstanding its location outside Designated Shellfish Waters Area?

(xvi) Has the area been classified under Food Safety Legislation? (For Bivalve Molluscs) What is the current classification of the area for the proposed species applied for?

YES. 2013/14 PROPOSED CLASSIFICATION FOR ACHILL NORTH - SAULA AREA = 'A' FOR GIGAS OYSTERS

(xvii) Is the site located in/adjacent to a sensitive area e.g. SPA (Special Protection Area) or SAC (Special Area of Conservation) i.e. a Natura 2000 site? (Refer to Guidance Note 3.3.1- Natura 2000 sites) : NO.

(xviii) Are there known sources of pollution in the vicinity e.g. sewage outfall? NO.

(xix) Methods used to harvest the shellfish and details of any subsequent processing of shellfish  
OYSTER BAGS WILL BE BROUGHT TO SHORE FOR GRADING AND SORTING IN LAND BASED FACILITIES

(xx) Describe any proposed purification facilities to be used:  
NA

(xxi) What are the main predators of the species to be cultivated?  
NONE

(xxii) Describe the method(s) which will be used to control them

See Part 2.2A for details of documentation to be included with this application type

**2.2A DOCUMENTATION REQUIRED FOR MARINE-BASED SHELLFISH  
AQUACULTURE**

(to be included separately with a Licence Application for a new site or for a renewal or review of an existing Licence)

1. **An appropriate Ordnance Survey Map (recommendation is a map to the Scale of 1:10,000/1:10,560, i.e. equivalent to a six inch map).** Note: The proposed access route to the site from the public road across tidal foreshore must also be shown on the map.
2. **Scale drawing of the structures to be used and the layout of the farm.**  
The proposed site drawings must illustrate all site structures above and below the water including mooring blocks. (recommended scales normally 1:100 for structures and 1:200 for layout ) (See Guidance Note 3.3.2)
3. **The prescribed application fee (See Guidance Note Section 4)**
4. **If the applicant is a limited Company within the meaning of the Companies Act 1963. as amended, the Certificate of Incorporation and Memorandum and Articles of Association**
5. **If the applicant is a Co-operative, the Certificate of Incorporation and Rules of the Co-operative Society**
6. **Environmental Impact Statement (if required) in certain cases- See Guidance Notes Section 3.3.1**
7. **Alien Species dossier ( where required) – See Guidance Notes Section 3.3.1**

**NOW COMPLETE PARTS 2.6, 3, 4 AND 5 PLEASE**

**2.6 Employment, Qualifications, Experience, etc  
TO BE FILLED IN BY ALL AQUACULTURE APPLICANTS**

(i) Please provide details of experience/qualifications of the applicant and any key personnel which are relevant to the aquaculture now proposed:

20 YEARS EXPERIENCE, FAMILY BUSINESS

(ii) If a new application please provide details of projected employment creation during first four years of the proposed aquaculture project:

(iii) In the case of a renewal please provide current and future details:

YEARS 1-3 WOULD CREATE A MINIMUM OF 1FULL TIME AND 2 TO 3 PART TIME

**FULLTIME JOBS**

Year 1:	0	Year 2:	1	Year 3:	1	Year 4:	1
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**PART TIME JOBS**

Year 1:	2	Year 2:	2	Year 3:	3	Year 4:	3
---------	---	---------	---	---------	---	---------	---

3. Will the product be processed or packaged?

YES

☐

NO

☒

4. If yes, give details:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## PART 5: APPLICATION DOCUMENTATION

The following documents are enclosed with this application:

**NB: Refer to Guidance Note Section 3.3 – Guidance on Application Documentation**

No.	DOCUMENTATION	YES	NO	N/A
1	An appropriate Ordnance Survey Map (recommendation is a map to the scale of 1:10,000/10:10,560, i.e., equivalent to a six inch map)	X		
2	Scale drawing of the structures to be used and the layout of the farm (recommended scales normally 1:100 for structures and 1:200 for layout )	X		
3	The prescribed application fee	X		
4	Environmental Impact Statement (EIS), if required			X
5	Water Quality Analysis Report, if appropriate			X
6	Decision of Planning Authority under the Planning Acts, if required			X
7	Copy of Licence under Section 4 of the Local Government (Water Pollution) Act, 1977 – Effluent Discharge, if required			X
8	If the applicant is a limited Company within the meaning of the Companies Act 1963, as amended, a copy of the Certificate of Incorporation and Memorandum and Articles of Association.			X
9	If the applicant is a Co-operative, a copy of the Certificate of Incorporation and Rules of the Co-operative Society			X
10	Integrated Pest Management Plan, if required			X
11	Alien Species documentation, if required.			X



## PART 5: DECLARATION AND SIGNING

***NB: Refer to Guidance Note Section 3.5 and Section 4 - Guidance on Declaration and Signing and Annual Aquaculture and Foreshore Licence Fees***

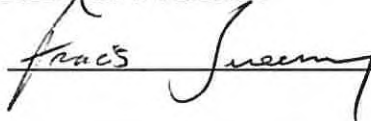
If this is a renewal/review have you met all licence conditions of the existing aquaculture licence? If applicable, explain why you have not complied with all conditions:

N/A

I/We hereby declare the information provided in Parts 1, 2, 3 and 4 above to be true to the best of my/our knowledge. I/We enclose an application fee\* of €95.23 with this application.

Signature(s) of Applicant(s):

FRANCIS SWEENEY



Date: 20<sup>TH</sup>. JUNE 2013

**NB All persons named on this licence application must sign and date this application form.**

**Only the existing licence holder(s) can apply for the renewal/review of an Aquaculture Licence.**

\*Preferred method of payment is by cheque or bank draft. The fee should be made payable to the Department of Agriculture, Food and the Marine.

***Refer to Guidance Note Section 4 - Guidance on Aquaculture and Foreshore Licence Fees***

The application form should be forwarded, with the required documents and application fee, to:

**Aquaculture Licensing  
Aquaculture & Foreshore Management Division  
Department of Agriculture, Food and the Marine  
National Seafood Centre  
Clonakilty  
Co. Cork**

**1 NO. SITE AT ACHILL SOUND CO.MAYO**

**Co-ordinates & Area**

**Site T10/307A (0.75 Ha)**

The area seaward of the high water mark and enclosed by a line drawn from Irish National Grid Reference point

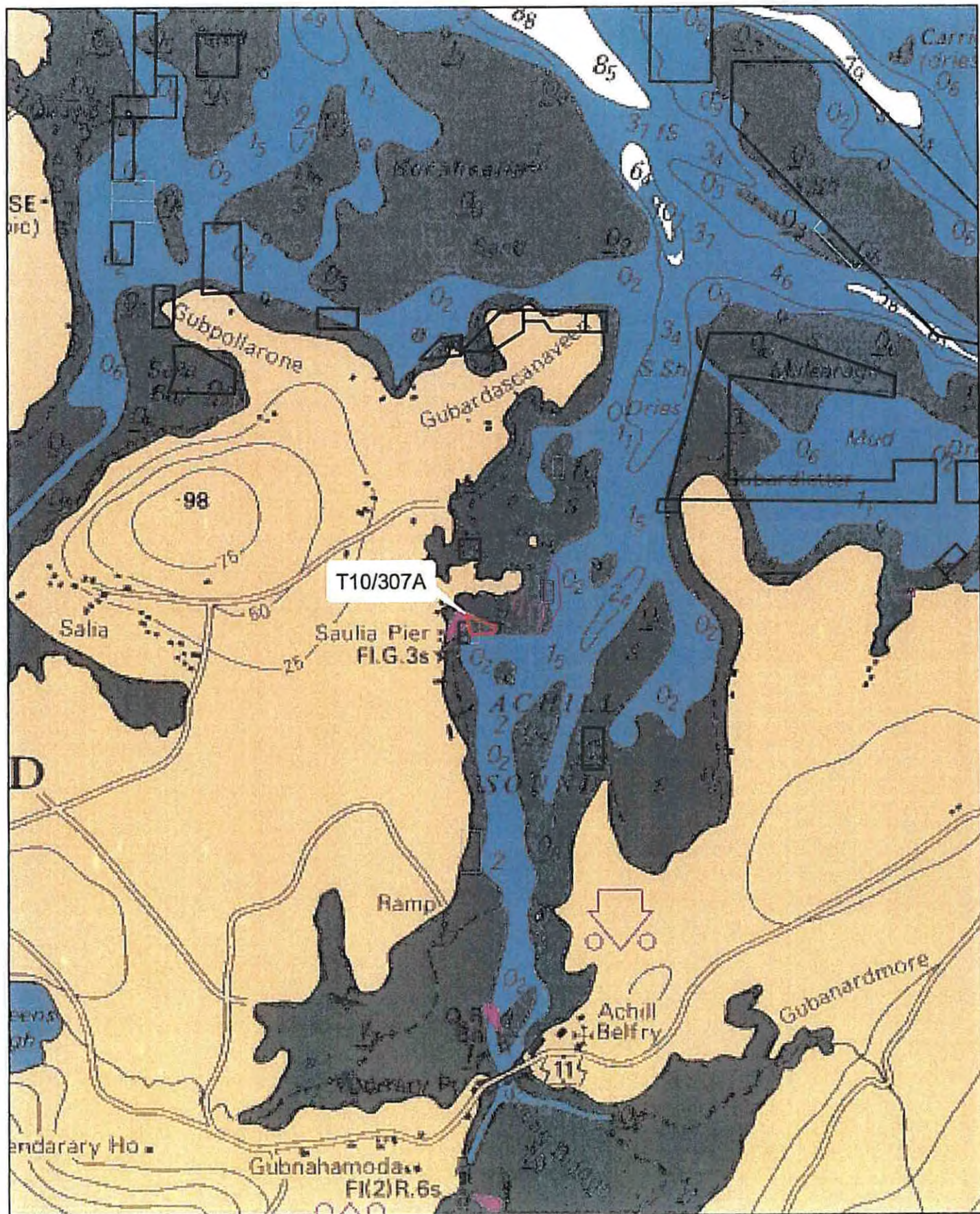
073736, 302035 to Irish National Grid Reference point

073882, 301978 to Irish National Grid Reference point

073873, 301950 to Irish National Grid Reference point

073763, 301942 to the first mentioned point.





**Aqua Cultura Sites**  
<all other values>

**Site Status**

- Application
- Lapsed
- Licensed
- Refused
- Renewal
- Revoked
- Surrendered
- Withdrawn

1:24,000

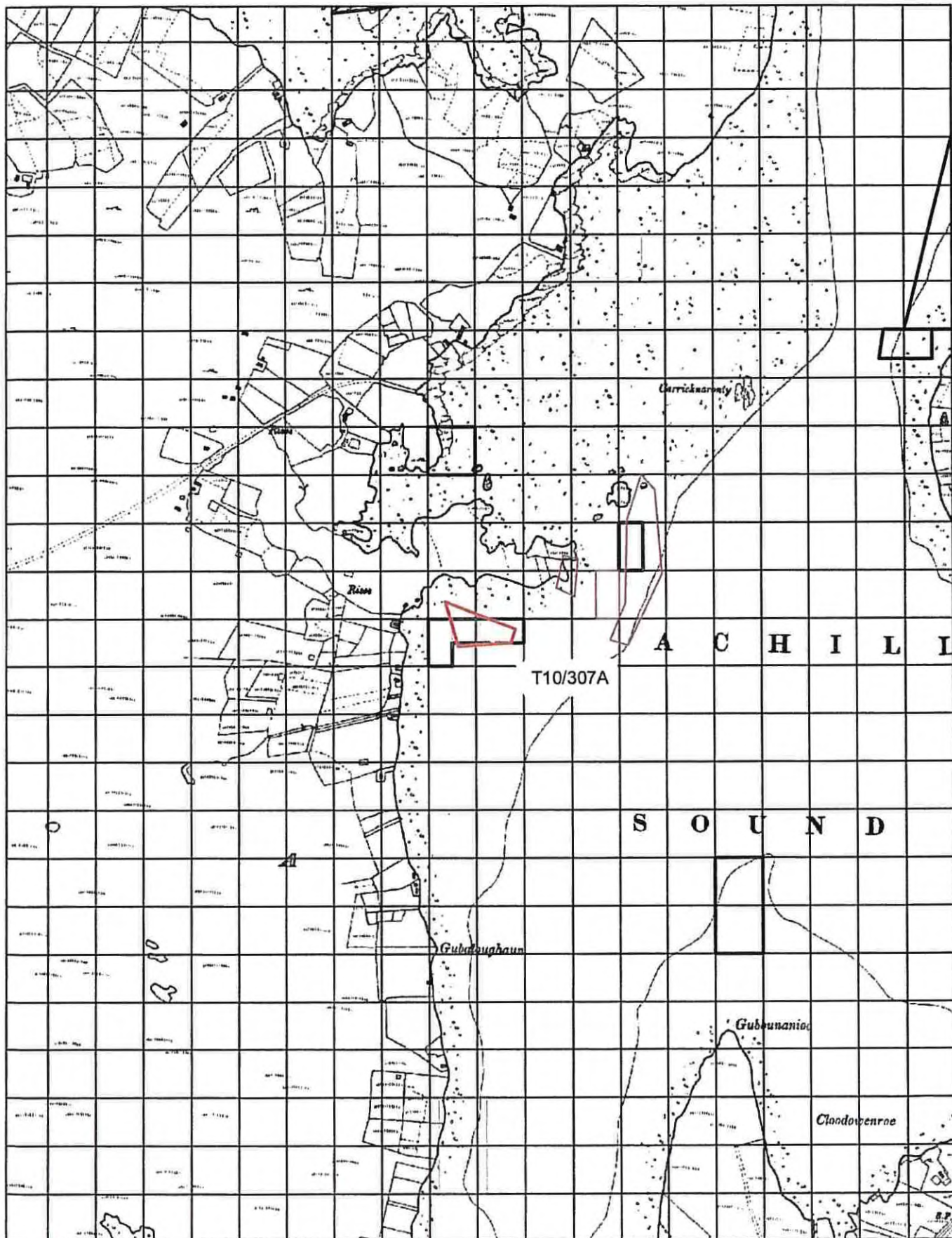
Site Highlighted in red denotes Application

Part of Admiralty Chart No 2667-0  
Not to be used for Navigation



Department of  
**Agriculture,  
Food and the Marine**  
An tAon  
Talmhaíochta,  
Bla agus Mara





Aqua Culture Sites  
<all other values>

Site Status

- Application
- Lapsed
- Licensed
- Refused
- Renewal
- Revoked
- Surrendered
- Withdrawn
- 100 Meter Reference Grid

**1:10,560**

Site Highlighted in red denotes Application

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**1 NO. SITE AT ACHILL SOUND CO.MAYO**

**Co-ordinates & Area**

**Site T10/307B (0.25 Ha)**

The area seaward of the high water mark and enclosed by a line drawn from Irish National Grid Reference point

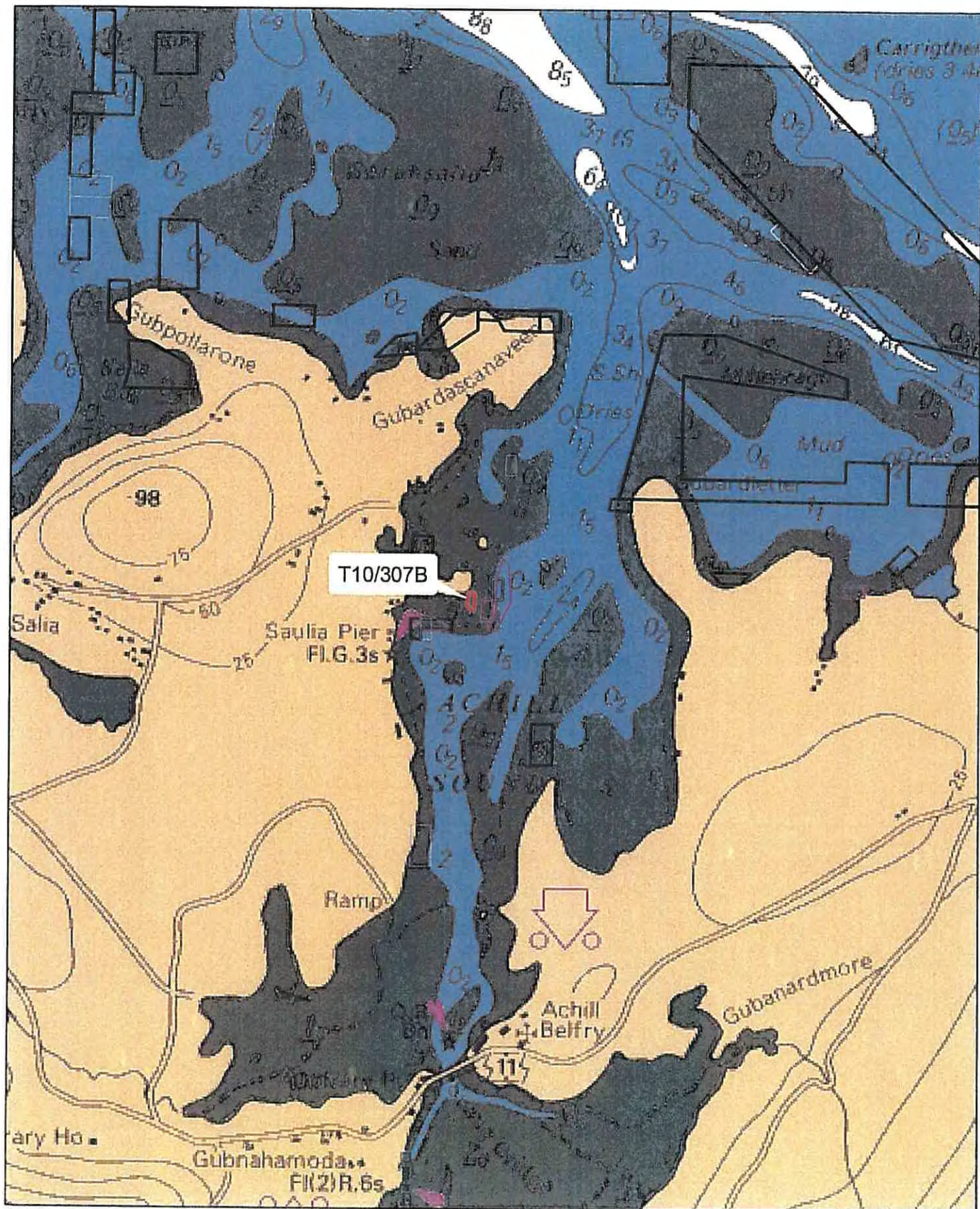
073982, 302132 to Irish National Grid Reference point

074013, 302125 to Irish National Grid Reference point

074006, 302045 to Irish National Grid Reference point

073969, 302063 to the first mentioned point.





#### Aqua Culture Sites

##### Site Status

- Application
- Lapsed
- Licensed
- Refused
- Renewal
- Revoked
- Surrendered
- Withdrawn

1:24,000

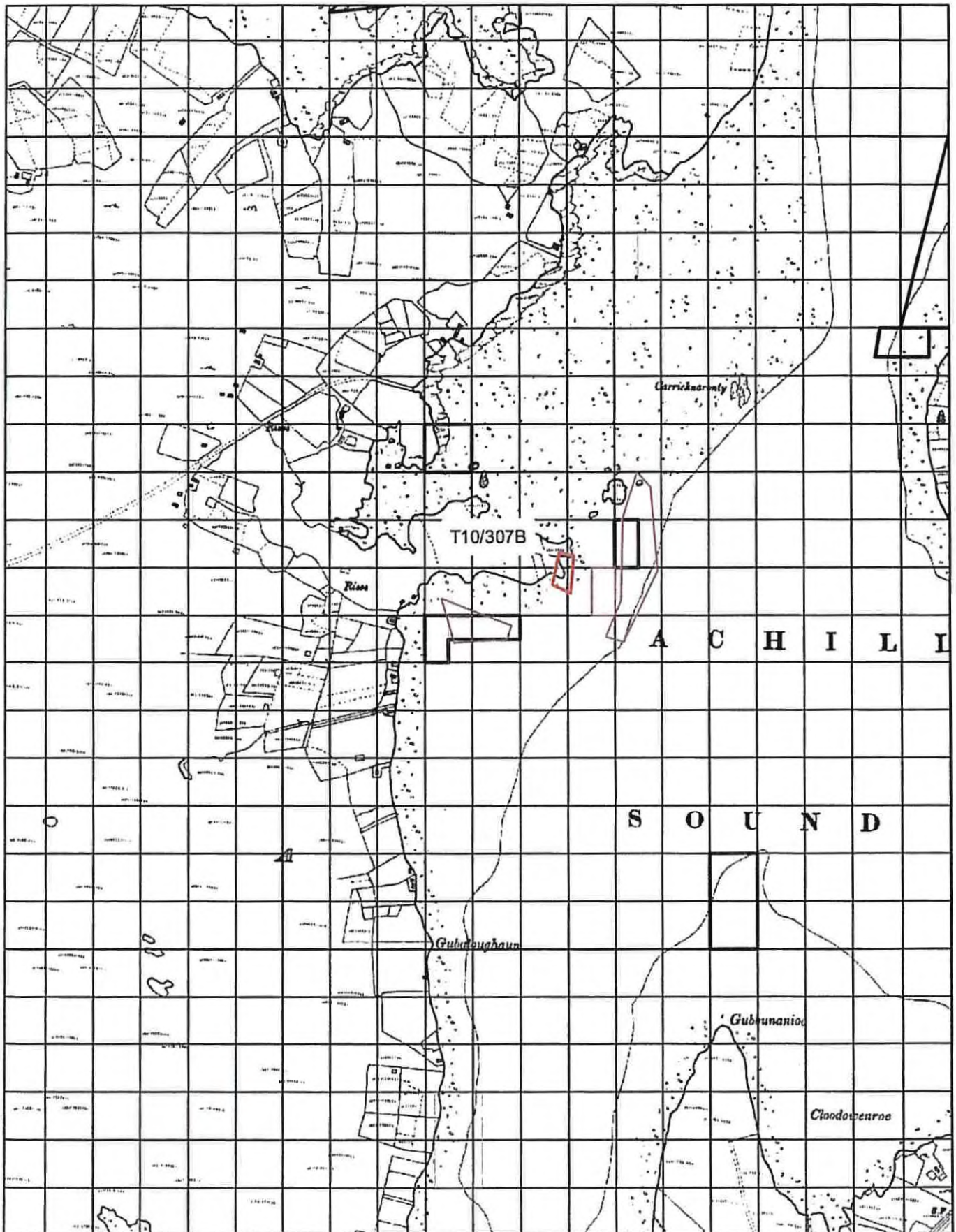
Site Highlighted in red denotes Application

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Aqua Culture Sites  
<call other values>

Site Status

- Application
- Lapsed
- Licensed
- Refused
- Renewal
- Revoked
- Surrendered
- Withdrawn

100 Meter Reference Grid

1:10,560

Site Highlighted in red denotes Application

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**1 NO. SITE AT ACHILL SOUND CO.MAYO**

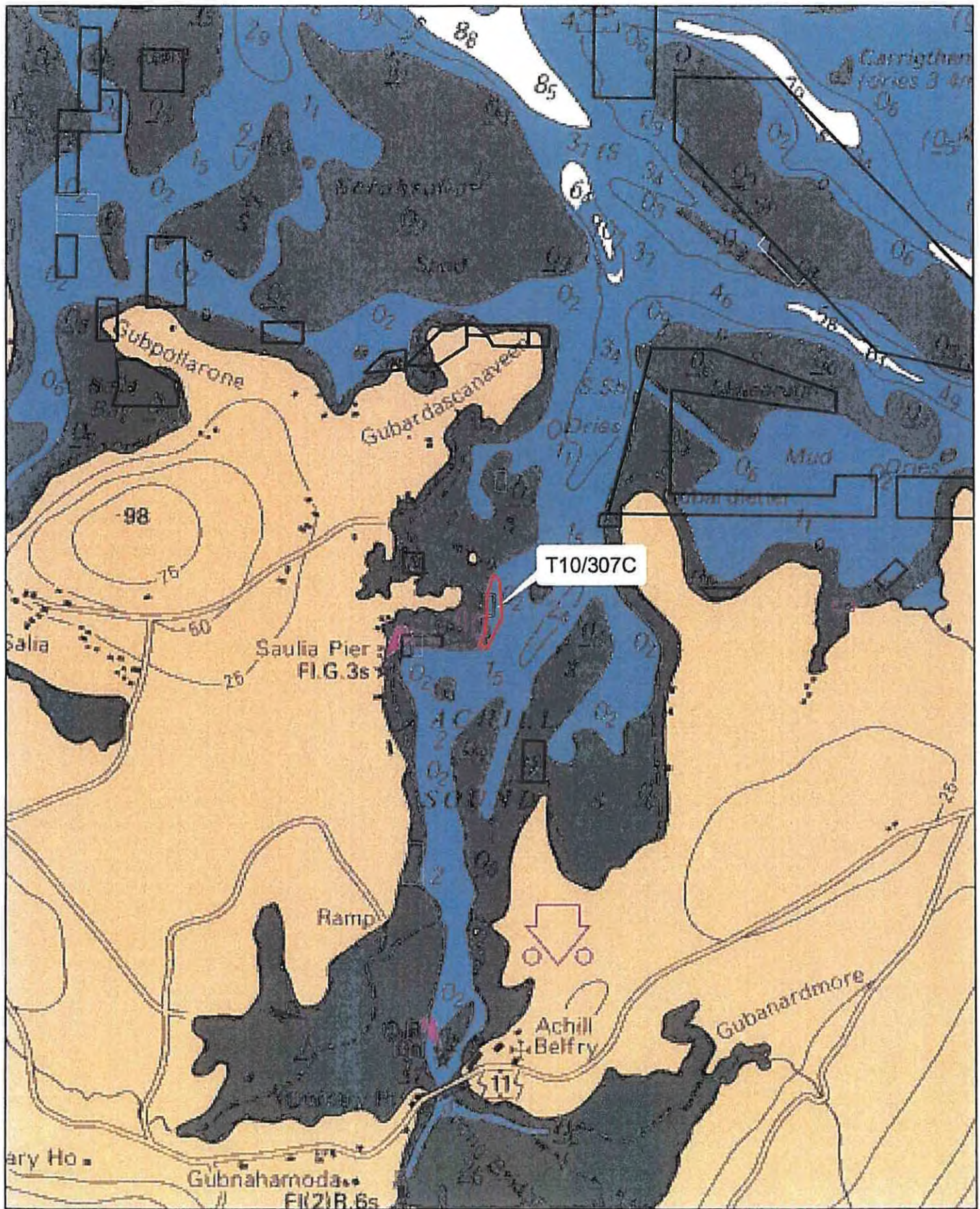
**Co-ordinates & Area**

**Site T10/307C (1.93 Ha)**

The area seaward of the high water mark and enclosed by a line drawn from Irish National Grid Reference point

074147, 302300 to Irish National Grid Reference point  
074176, 302268 to Irish National Grid Reference point  
074191, 302093 to Irish National Grid Reference point  
074119, 301943 to Irish National Grid Reference point  
074081, 301955 to Irish National Grid Reference point  
074114, 302031 to Irish National Grid Reference point  
074117, 302205 to the first mentioned point.





#### Aqua Culture Sites

Site Status

	Application
	Lapsed
	Licensed
	Refused
	Renewal
	Revoked
	Surrendered
	Withdrawn

1:24,000

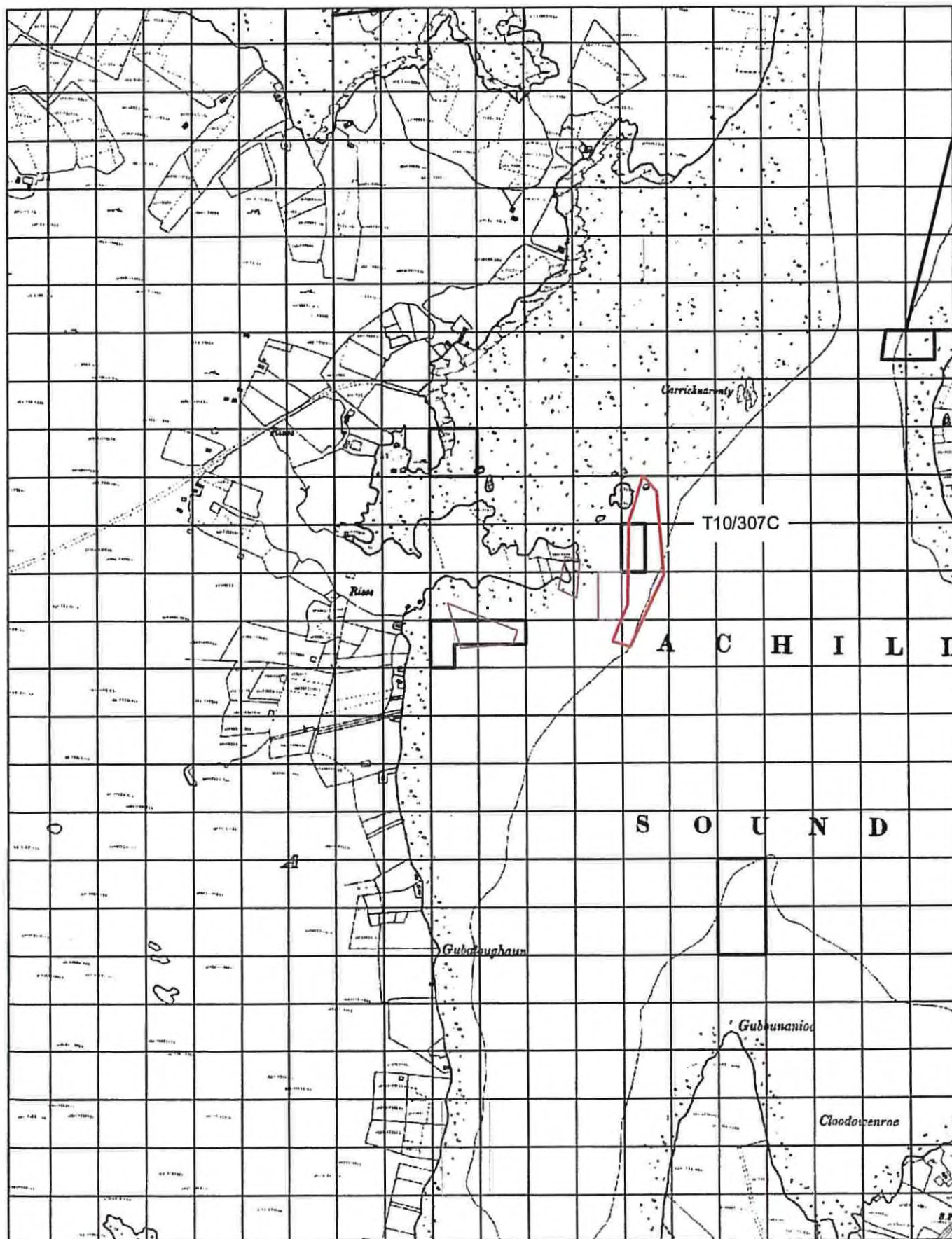
Site Highlighted in red denotes Application

Part of Admiralty Chart No 2667-0  
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Bia agus Mara





#### Aqua Culture Sites

<all other values>

#### Site Status

- Application
- Lapsed
- Licensed
- Refused
- Renewal
- Revoked
- Surrendered
- Withdrawn
- 100 Meter Reference Grid

**1:10,560**

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