

14, 10000001
FS: 133784227

**AQUACULTURE AND FORESHORE LICENSING APPLICATION FORM, for purposes
of FISHERIES (AMENDMENT) ACT, 1997 and FORESHORE ACT, 1933**

*Accompanying Guidance Notes should be read
before completing this form.*

Note: Details provided in Parts 1 and 2 will be
made available for public inspection.
Details provided in Part 3 are confidential and are
not for public disclosure.

USE BLOCK CAPITALS IN BLACK INK

For Office Use

Application Ref. No.

Date of receipt, (Dept. Stamp)

T4/130



PART 1: PRELIMINARY DETAILS

Name(s) of Applicant(s) in full:	
1.A ROBERT DUNNE	1.B
Address(es) of Applicant(s) in full:	
1.A GREAT ISLAND	1.B
CAMPBELL	
CO WEXFORD	
Tel: [REDACTED] Fax: [REDACTED]	Tel: [REDACTED] Fax: [REDACTED]

1.C TYPE OF APPLICATION

Insert X in relevant box

Indicate the relevant type of application:

-(i) Aquaculture Licence

☒

-(ii) Trial Licence

☐

-(iii) Review of Aquaculture Licence

☐

-(iv) Renewal of Aquaculture Licence

☒

-(v) Foreshore Licence

☒

(This Application Form is valid for each type of application.)

1.D TYPE OF AQUACULTURE

Indicate the relevant type of application:

-(i) Land-based

☐

-(ii) Marine-based

☒

-Shellfish

(iii) - extensive

☐

(iv) - intensive

☐

-(v) Finfish

☐

1.E DOCUMENTS ENCLOSED WITH THIS APPLICATION

The following documents are enclosed with this application:

(1) - Ordnance Survey Map (Scale of 1: 10,560, ie, a six inch map) *OBLIGATORY*

(2) - British Admiralty Chart (largest available scale)

(3) - Decision of planning authority under Planning Acts

(4) - Copy of licence under Section 4 of Local Government
Water Pollution) Act, 1977

(5) - Environmental Impact Statement

(6) - Drawing of the structures to be used and/or the layout of the farm *OBLIGATORY*

(7) - Water Quality Analysis Report (required for Land-based sites only)

(8) - Application Fee *OBLIGATORY*

(9) - Other (specify):

PART 2: DETAILS RELATING TO PROPOSED AQUACULTURE PROJECT

2.A Employment, Qualifications, Experience, Etc.

(i) Details of Applicant's qualifications and experience in aquaculture: *Mussel fishing*
in The Harbour. Existing White Fish
licence. own vessel Marcella 2.

(ii) Other relevant experience (courses attended, etc):

(iii) Details of projected employment creation during first four years of proposed development:

(iv) Projected employment (number of persons):

Year 1:	1	Year 2:	2	Year 3:	2	Year 4:	2
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2.B Aquaculture Site Details

Indicate type of site:

- (i) Land-based
- (ii) Marine-based

<input type="checkbox"/>
<input checked="" type="checkbox"/>

2.C Land-Based Site

(To be completed if appropriate)

(i) State species to be farmed: _____

(ii) State proposed system of culture e.g., pond, raceway, circular tank or other method: _____

(iii) Full address of proposed site including Townland and County: _____

(iv) Tonnage to be produced:

Year 1:		Year 2:		Year 3:		Year 4:	
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(v) Proposed source of stock: Brown

(vi) Name of river(s) supplying site with water: Brown

(vii) Estimate drought flow in gallons per minute: _____

(viii) Is there a fall of 1.5 metres in the water level at this site or can this be obtained by damming the river without giving rise to flooding of your own or neighbour's land upstream of the site? _____

(ix) Area of proposed site (hectares): _____

(x) Details of services available on the site e.g., main road access, electricity: _____

(xi) Are there at present any possible sources of pollution upstream of the site, e.g. discharge from sewerage plant, farmyard, sheep dip facility, silage effluent, quarry, sandpit or factory?

YES ☐ NO ☐

(xii) If yes, supply details: _____

Land-based Site (continued)

2.D The following must be supplied:

- (i) Sketch of the layout of the site in relation to the river(s), road(s) and buildings;
- (ii) Water quality Analysis Report, which should be drawn up in accordance with the parameters set out in Annex C of the Guidance Notes.

2.E The following conditions must be met in order to allow for consideration of licensing of land-based aquaculture:

- (i) the buildings and equipment must be put in place to the Department's satisfaction; and
- (i) the operation must comply with Local Authority requirements.

2.F Marine-based Site(s)

(To be completed if appropriate)

Location - (i) Bay: White Horse Pond.

- (ii) County: WATERFORD HARBOUR

(iii) OS Map No: 39 K11

(iv) Size (hectares): _____

(v) Species (to be specified): _____

- Aquatic Plant(s)

- Any form of aquatic food suitable for the nutrition of fish

(vi) Method of culture (e.g., nets, ropes, tanks, trestles, etc.) NATURAL BED

(vii) Drawings of structures to be used in method of culture should be enclosed.

(viii) If cages or tanks are proposed, state:

-(a) Number: _____

-(b) Type and shape: _____

-(c) Cubic Capacity: _____

-(d) Depth: _____

(ix) Proposed specific site locations (with reasons): _____

(x) Describe proposed purification facilities to be used, with _____

Method of
culture?

Bottom
per seine

Marine-based Site(s) (continued)

2.G Give details of any special requirements relating to the health of the proposed project and the wider matters of public health and safety: _____

2.H Tonnage to be produced:

<u>Species</u> (To state)	<u>Year 1:</u>	<u>Year 2:</u>	<u>Year 3:</u>	<u>Year 4:</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

2.I Reasons for selection of site(s): small quantity of
muscle already exists.

*Note: The proposed access route to the site(s) from public road across tidal foreshore area
Must be indicated on the OS map accompanying the application.*

2.J Environmental Impact Statement (EIS).

A copy of an EIS, if required, should be enclosed with the application. The EIS should contain the information specified in Annex B of the Guidance Notes.

2.K Trial Licence.

(To be completed if appropriate)

Describe experimental or investigative nature of the proposed project: _____

[Use separate page if required – to be signed and dated]

B. MARKETING (continued)

3. Will the product be processed or packaged?

YES

☐

NO

☒

4. If yes, give details:

I/We hereby declare the information provided in Parts 1, 2 and 3 above to be true to the best of my/our knowledge. I/We enclose an application fee* of € _____ with this application.

Signature(s) of Applicant(s):

Robert Donne

ROBERT DONNE

Date:

5.10.06

*Preferred method of payment is by cheque or bank draft. The fee should be made payable to the Department of Communications, Marine and Natural Resources.

This form should be forwarded, with the required documents and application fee, to:

Aquaculture Licensing
Coastal Zone Management Division
Department of Communications, Marine and Natural Resources
Leeson Lane
Dublin 2

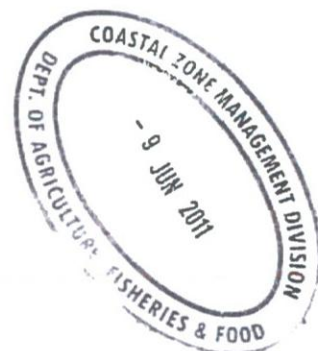
1 NO. SITE AT WATERFORD ESTUARY CO. WATERFORD

Co-ordinates & Area

Site T04/130A (15.226 Ha)

The area seaward of the high water mark and enclosed by a line drawn from Irish National Grid Reference point

267403, 116019 to Irish National Grid Reference point
267621, 115830 to Irish National Grid Reference point
267910, 115533 to Irish National Grid Reference point
268300, 115004 to Irish National Grid Reference point
268099, 114904 to Irish National Grid Reference point
267822, 115459 to the first mentioned point.



1 NO. SITE AT WATERFORD ESTUARY CO.WATERFORD

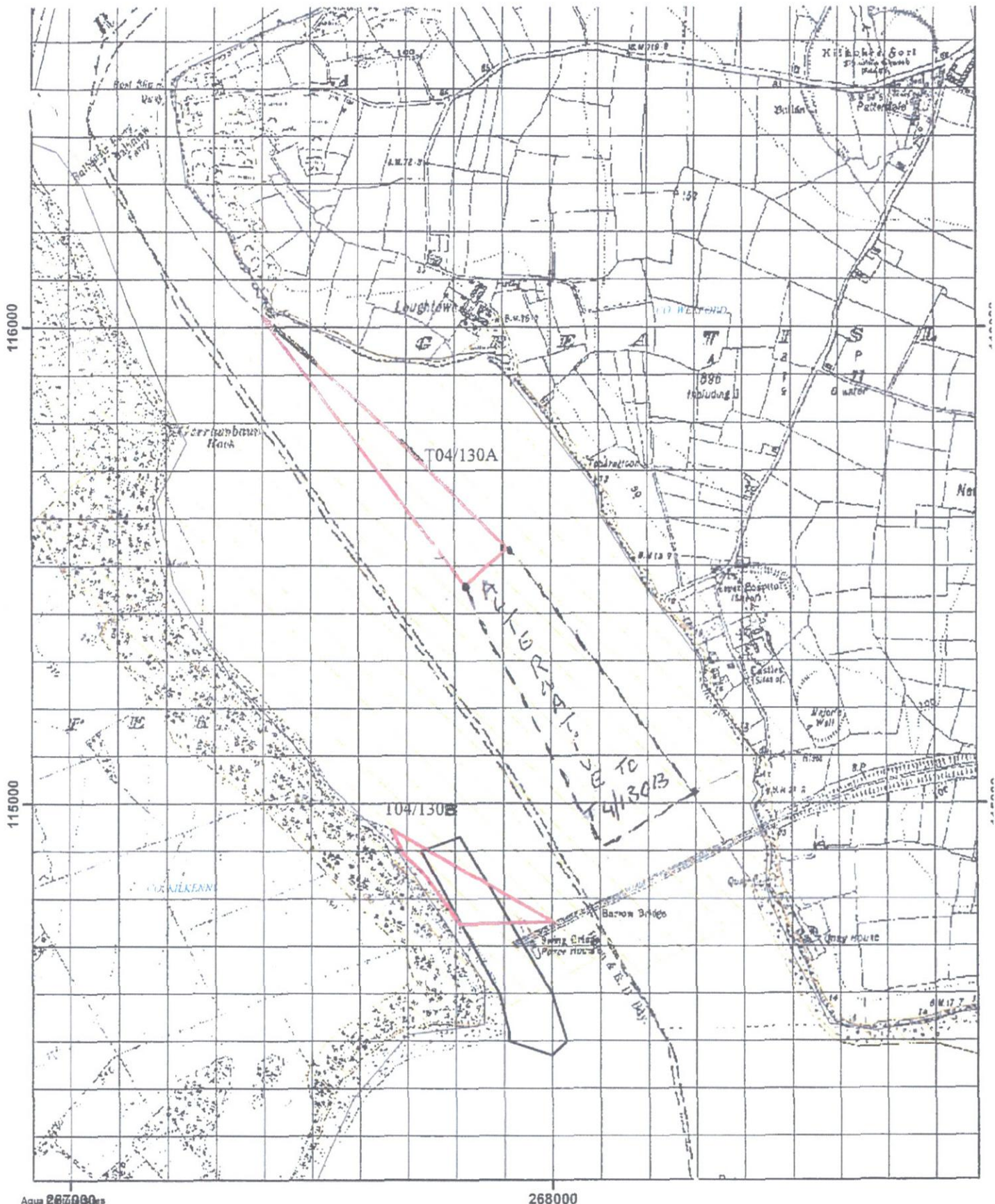
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Aqua 267000

<add other values>

SRe_Status

- Application
- Application Lapsed
- Application Refused
- Application Renewal
- Application Withdrawn
- License Altered
- License Revoked
- License Surrendered
- Licensed
- Oyster Fishery Order
- Unknown
- Unlicensed
- 100 Meter Reference Grid
- Coast Line 1:50,000
- National Heritage Areas
- Special Areas of Conservation
- Special Protection Areas

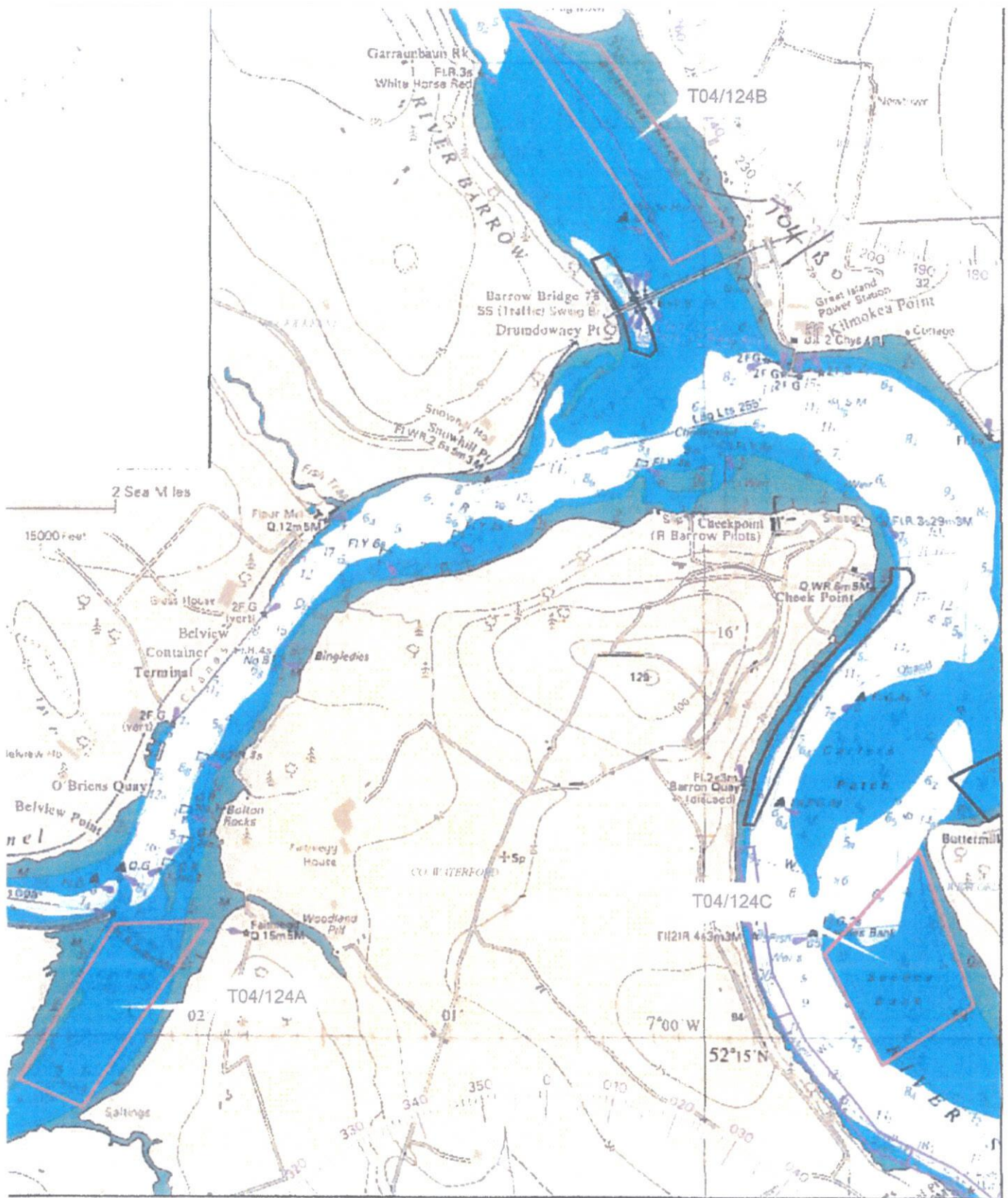
268000

1:10,560

Alternative Site

Site Highlighted in red denotes application

Department of Communications, Marine and Natural Resources
North Circular Road, Malton Aqueduct, Malton



1:24,000

Site Highlighted in red denotes application

Part of Admiralty Chart No. 2046
Not to be used for Navigation.

Department of Communications, Marine and Natural Resources
Marine Directorate, Marine and Natural Resources

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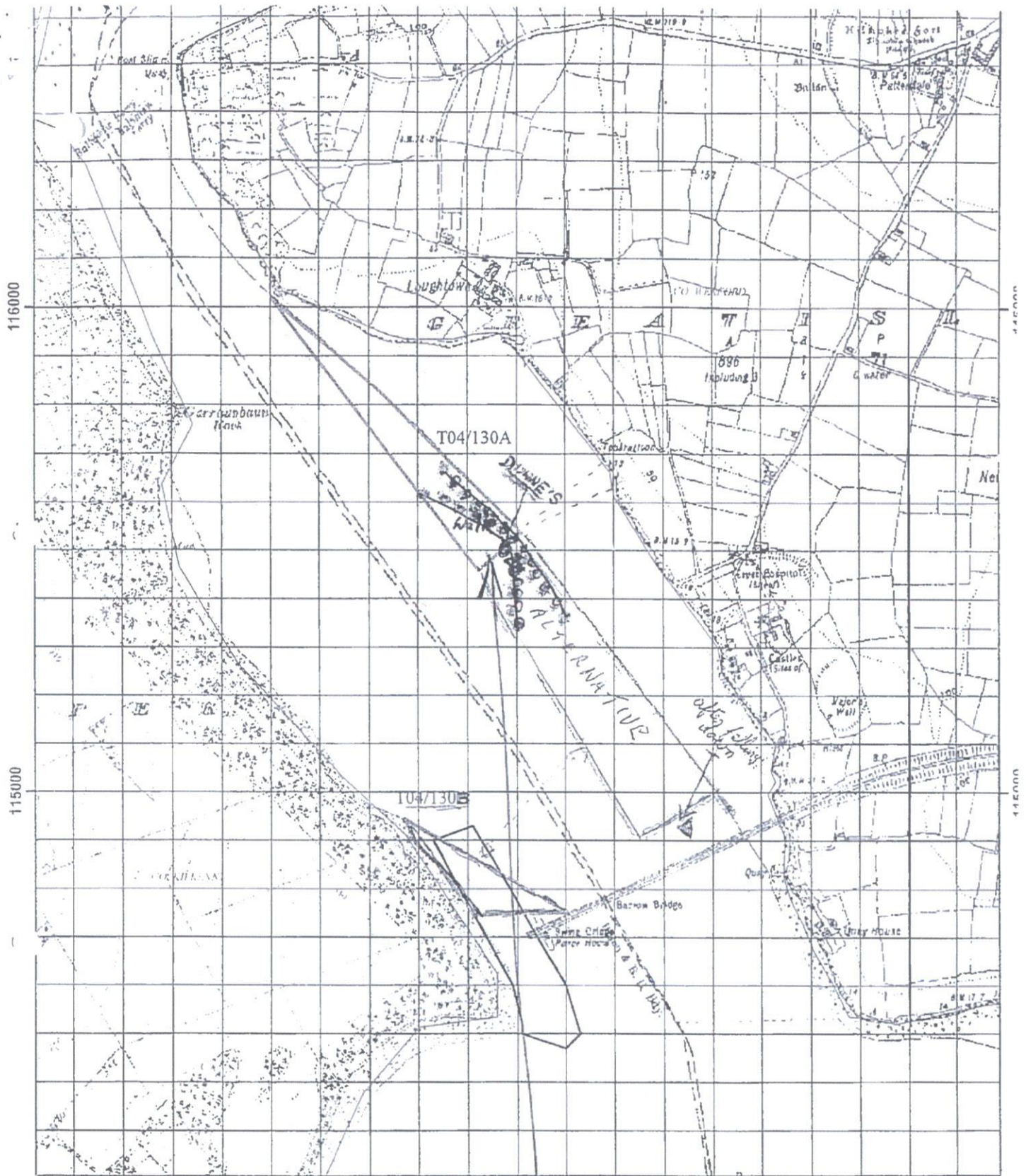
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 (all other values)
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 - Special Protection Areas

1:10,560

268000

NEIR

Site Highlighted in red denotes application

Department of Communications, Marine and Natural Resources
 Region Control and Marine Affairs Administration

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