

**AQUACULTURE - LICENSING UNDER**  
**FISHERIES (AMENDMENT) ACT, 1997 and**  
**FORESHORE ACT, 1933**

SHELLFISH AND FINFISH

*Aquaculture and Foreshore Licence Application Form*

**Important Note**

**Section 4 of the Fisheries and Foreshore (Amendment) Act, 1998 (No. 54) prohibits any person making an application on or after 10 December 1998 for an Aquaculture Licence from commencing aquaculture operations until duly licensed under the Fisheries (Amendment) Act, 1997 (No. 23), and provides that a breach of that prohibition will cause the application to fail.**

**Aquaculture & Foreshore Management Division  
Department of Agriculture, Food and the Marine.  
National Seafood Centre,  
Clonakilty, Co. Cork**

**Fax: (023) 8821782**



**AQUACULTURE AND FORESHORE LICENSING APPLICATION FORM, for purposes  
of FISHERIES (AMENDMENT) ACT, 1997 and FORESHORE ACT, 1933**

*Accompanying Guidance Notes should be read  
before completing this form.*

**Note:** Details provided in Parts 1 and 2 will be  
made available for public inspection.  
Details provided in Part 3 are confidential and are  
not for public disclosure.

**USE BLOCK CAPITALS IN BLACK INK**

For Office Use

Application Ref. No. T4/145

Date of receipt, (Dept. Stamp):



**PART 1: PRELIMINARY DETAILS**

Name(s) of Applicant(s) in full:	
1.A <u>Woodstown Bay Shellfish</u>	
1.B	
Address(es) of Applicant(s) in full:	
1.A <u>The Harbour</u>	1.B
<u>Dunmore East</u>	
<u>Waterford.</u>	
RSI/PPS No./VAT No*: <u>8218672L</u>	
Tel: <u>[redacted]</u>	Fax: <u>[redacted]</u>

\* Limited Companies must include their VAT No.

**1.C TYPE OF APPLICATION**

Insert X in relevant box

Indicate the relevant type of application:

-(i) Aquaculture Licence

☒

-(ii) Trial Licence

☐

-(iii) Review of Aquaculture Licence

☐

-(iv) Renewal of Aquaculture Licence

☐

-(v) Foreshore Licence

☐

(This Application Form is valid for each type of application.)

**1.D TYPE OF AQUACULTURE**

Indicate the relevant type of application:

-(i) Land-based

☐

-(ii) Marine-based

☒

-Shellfish

(iii) - extensive

☐

(iv) - intensive

☐

-(v) Finfish

☐

The following documents are enclosed with this application:

(1) - Ordnance Survey Map (Scale of 1: 10,560, ie, a six inch map) *OBLIGATORY*

☐

(2) - British Admiralty Chart (largest available scale)

☒

(3) - Decision of planning authority under Planning Acts

☐

(4) - Copy of licence under Section 4 of Local Government  
Water Pollution) Act, 1977

☐

(5) - Environmental Impact Statement

☐

(6) - Drawing of the structures to be used and/or the layout of the farm *OBLIGATORY*

☐

(7) - Water Quality Analysis Report (required for Land-based sites only)

☐

(8) - Application Fee *OBLIGATORY*

☐

(9) - Other (specify): See map attached outlined in 'Red'  
with GPS readings.

## PART 2: DETAILS RELATING TO PROPOSED AQUACULTURE PROJECT

### 2.A Employment, Qualifications, Experience, Etc.

(i) Details of Applicant's qualifications and experience in aquaculture:

More than 20 years experience in the  
oyster industry. owner of the largest  
oyster farm in Ireland & the largest exporter  
of Irish oysters to the French  
market

(ii) Other relevant experience (courses attended, etc):

(iii) Details of projected employment creation during first four years of proposed development:

Currently 30 employees, with the hope of  
maintaining this into the future. it will  
not be possible to sustain this level  
of employment without expansion.

(iv) Projected employment (number of persons):

Year 1:	<u>30</u>	Year 2:	<u>30</u>	Year 3:	<u>30</u>	Year 4:	<u>30</u>
---------	-----------	---------	-----------	---------	-----------	---------	-----------

## 2.B Aquaculture Site Details

Indicate type of site:

- (i) Land-based
- (ii) Marine-based

<input type="checkbox"/>
<input checked="" type="checkbox"/>

## 2.C Land-Based Site

(To be completed if appropriate)

(i) State species to be farmed: \_\_\_\_\_

(ii) State proposed system of culture e.g., pond, raceway, circular tank or other method: \_\_\_\_\_

(iii) Full address of proposed site including Townland and County: \_\_\_\_\_

(iv) Tonnage to be produced:

Year 1:		Year 2:		Year 3:		Year 4:	
---------	--	---------	--	---------	--	---------	--

(v) Proposed source of stock: \_\_\_\_\_

(vi) Name of river(s) supplying site with water: \_\_\_\_\_

(vii) Estimate drought flow in gallons per minute: \_\_\_\_\_

(viii) Is there a fall of 1.5 metres in the water level at this site or can this be obtained by damming the river without giving rise to flooding of your own or neighbour's land upstream of the site? \_\_\_\_\_

(ix) Area of proposed site (hectares): \_\_\_\_\_

(x) Details of services available on the site e.g., main road access, electricity: \_\_\_\_\_

(xi) Are there at present any possible sources of pollution upstream of the site, e.g. discharge from sewerage plant, farmyard, sheep dip facility, silage effluent, quarry, sandpit or factory?

YES ☐ NO ☐

(xii) If yes, supply details: \_\_\_\_\_

Land-based Site (continued)

2.D The following must be supplied:

- (i) Sketch of the layout of the site in relation to the river(s), road(s) and buildings;
- (ii) Water quality Analysis Report, which should be drawn up in accordance with the parameters set out in Annex C of the Guidance Notes.

2.E The following conditions must be met in order to allow for consideration of licensing of land-based aquaculture:

- (i) the buildings and equipment must be put in place to the Department's satisfaction; and
- (i) the operation must comply with Local Authority requirements.

2.F Marine-based Site(s)

(To be completed if appropriate)

Location - (i) Bay: Woodstown Bay

- (ii) County: Waterford

(iii) OS Map No: \_\_\_\_\_

(iv) Site Co-ordinates \_\_\_\_\_

(v) Size (hectares): \_\_\_\_\_

(vi) Species (common and scientific name):

Pacific oysters, Crassostrea Gigas.

- Aquatic Plant(s)

- Any form of aquatic food suitable for the nutrition of fish

(vi) Method of culture (e.g., nets, ropes, tanks, trestles, etc.) Bag & trestle

(vii) Drawings of structures to be used in method of culture should be enclosed.

(viii) If cages or tanks are proposed, state:

-(a) Number: \_\_\_\_\_

-(b) Type and shape: \_\_\_\_\_

-(c) Cubic Capacity: \_\_\_\_\_

-(d) Depth: \_\_\_\_\_

(ix) Proposed specific site locations (with reasons): \_\_\_\_\_

(x) Describe proposed purification facilities to be used, where appropriate: \_\_\_\_\_

Marine-based Site(s) (continued)

2.G Give details of any special requirements relating to the health of the proposed project and the wider matters of public health and safety: \_\_\_\_\_

2.H Tonnage to be produced:

<u>Species</u> (To state)	<u>Year 1:</u>	<u>Year 2:</u>	<u>Year 3:</u>	<u>Year 4:</u>
<u>C. Gigas</u>	<u>—</u>	<u>400 ton</u>	<u>500 ton</u>	<u>500 ton</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

2.I Reasons for selection of site(s): Expansion of oyster farm  
that is already on Woodstown.

*Note: The proposed access route to the site(s) from public road across tidal foreshore area  
Must be indicated on the OS map accompanying the application.*

2.J Environmental Impact Statement (EIS).

A copy of an EIS, if required, should be enclosed with the application. The EIS should contain the information specified in Annex B of the Guidance Notes.

2.K Trial Licence.

(To be completed if appropriate)

Describe experimental or investigative nature of the proposed project: \_\_\_\_\_

[Use separate page if required – to be signed and dated]



**B. MARKETING (continued)**

3. Will the product be processed or packaged?

YES

☐

NO

☒

4. If yes, give details:

---

---

---

---

---

I/We hereby declare the information provided in Parts 1, 2 and 3 above to be true to the best of my/our knowledge. I/We enclose an application fee\* of € 95.23 with this application.

Signature(s) of Applicant(s):



Date:

11/07/2012

\*Preferred method of payment is by cheque or bank draft. The fee should be made payable to the Department of Agriculture, Food and the Marine.

This form should be forwarded, with the required documents and application fee, to:

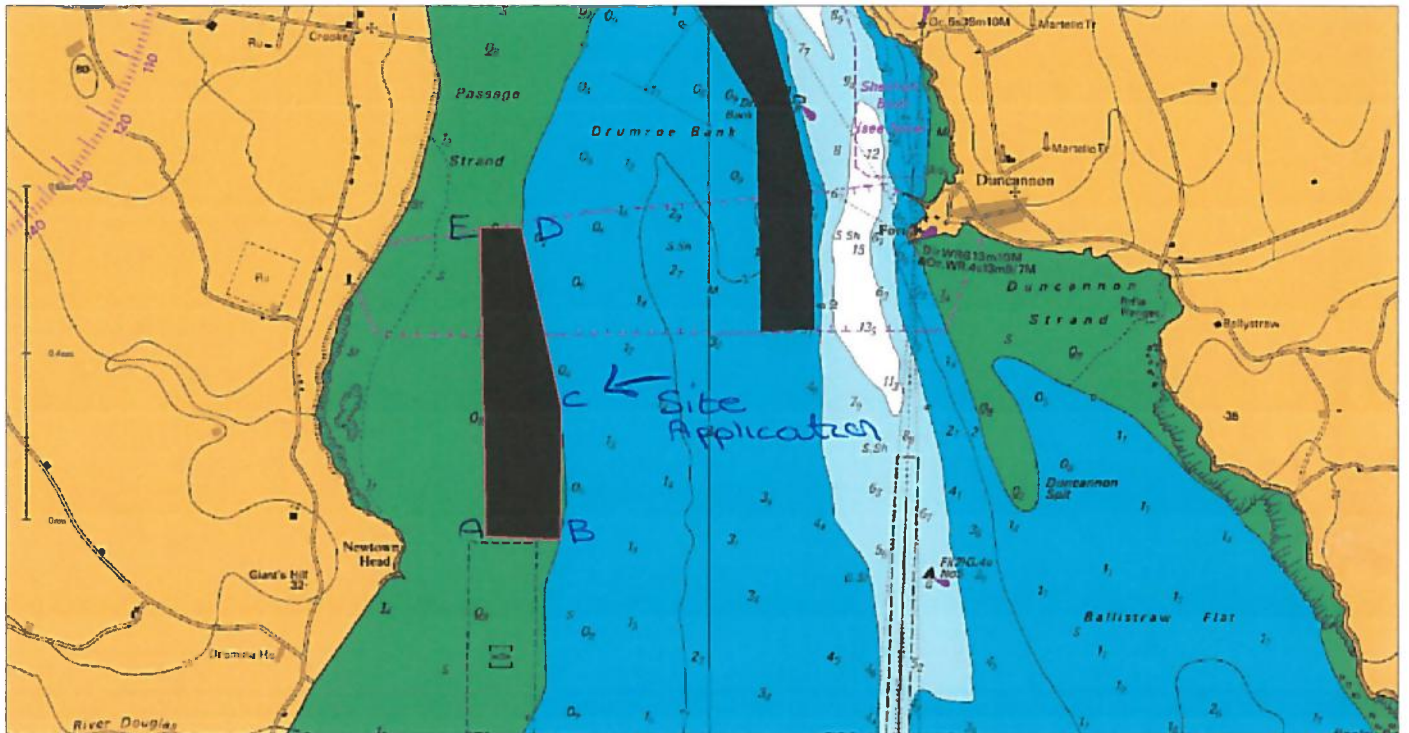
Aquaculture Licensing  
Aquaculture & Foreshore Management Division  
Department of Agriculture, Food and the Marine  
National Seafood Centre,  
Clonakilty,  
Co. Cork

GPS Readings of extension to site attached

1	52-12-5996-N	006-56-7000-W	
2	52-12-5973-N	006-56-4162-W	
3	52-13-3336-N	006-56-5054-W	
4	52-13-6702-N	006-56-5913-W	
5	52-14-0528-N	006-56-9312-W	
6	52-14-7000-N	006-58-8332-W	
7	52-14-6247-N	006-58-9018-W	
8	52-14-1979-N	006-57-6109-W	
9	52-14-0360-N	006-57-2985-W	
10	52-13-4051-N	006-56-8419-W	

272166.988, 106939.684  
 272490.374, 106940.135  
 272368.757, 108308.584  
 272261.887, 108926.938  
 271864.516, 109630.849  
 269681.925, 110800.161  
 269605.794, 110659.416  
 271086.717, 109888.775  
 271446.740, 109543.644  
 271983.639, 108431.150

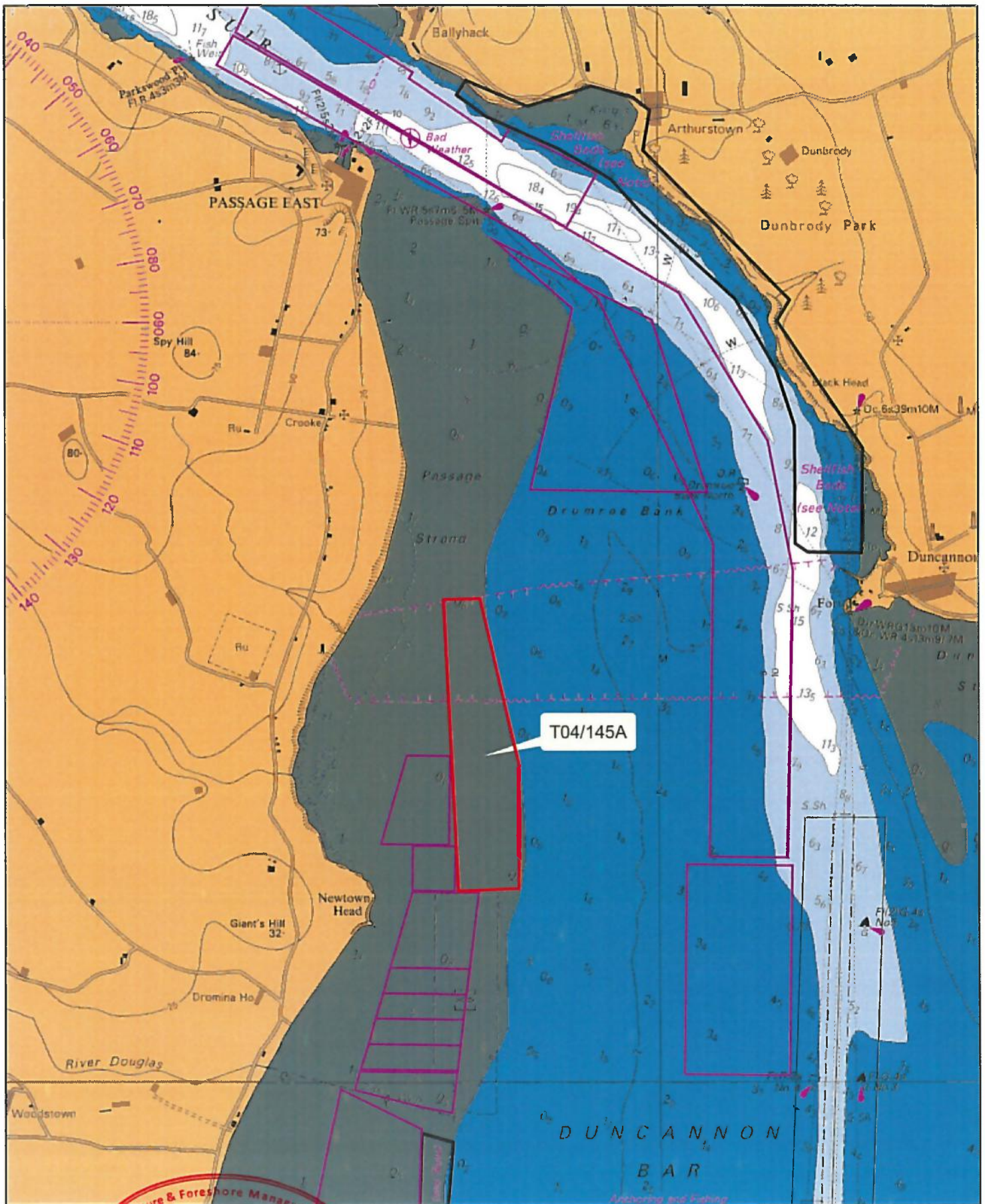




**GPS Co-Ordinates.**

- (A) 52-12-524N 006-57-929W
- (B) 52-12-518N 006-57-635W
- (C) 52-12-839N 006-57-635W
- (D) 52-13-265N 006-57-797W
- (E) 52-13-262N 006-57-950W





Aqua Culture Sites  
Site Status

- Application
- Application Lapsed
- Application Refused
- Application Renewed
- Application Withdrawn
- License Altered
- License Revoked
- License Surrendered
- Licensed
- Unknown
- Unlicensed

Department of Agriculture, Food & the Marine  
14 SEP 2012

1:24,000

Part of Admiralty Chart No 2046-0  
Not to be used for Navigation.  
Site Highlighted in red denotes application



Department of  
**Agriculture,  
Food and the Marine**  
An Roinn  
**Talmhaíochta,  
Bia agus Mara**

270000

271000

108000

108000

107000

107000

270000

271000

PASSAGE  
STRAND

Lough Dromore

T04/145A

Northern Head

## Aqua Culture Sites

Site_Status	
Application	
Application Lapsed	
Application Refused	
Application Renewed	
Application Withdrawn	
License Altered	
License Revoked	
License Surrendered	
Licensed	
Unknown	
Unkissed	
100 Meter Reference Grid	



1:10,560

Printed under License No:2706  
From The Ordnance Survey.  
Copyright Government of Ireland 2008.  
Unauthorised Reproduction is not permitted

Site Highlighted in red denotes application



Department of  
**Agriculture,  
Food and the Marine**  
An Roinn  
Talmhaíochta,  
Bia agus Mara



**1 NO. SITE AT WATERFORD HARBOUR CO.WATERFORD**

**Co-ordinates & Area**

**Site T04/145A (37.88 Ha)**

The area seaward of the high water mark and enclosed by a line drawn from Irish National Grid Reference point

270725, 108148 to Irish National Grid Reference point  
270900, 108156 to Irish National Grid Reference point  
271095, 107368 to Irish National Grid Reference point  
271104, 106773 to Irish National Grid Reference point  
270814, 106757 to the first mentioned point.



