



2015 Record Sheets

GLAS 1 Record Sheets

Participant(s) Name: _____

Address: _____

Herd Number:

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Note: Record Sheets shall be kept up to date throughout the period of the contract. The participant must retain all Record Sheets at all times throughout the period of the contract.

A false or misleading statement may lead to disqualification, liability to refund any payments obtained and possible prosecution.

THESE SHEETS ARE FOR GLAS 1 ACTIONS CARRIED OUT FROM 1 OCTOBER 2015 to 31 DECEMBER 2015

Please ensure you read the Terms and Conditions and Specifications for GLAS 1 before completing these Records Sheets.

Conservation of Farmland Birds – Breeding Waders

| LPIS No. | Management of LPIS Parcel during the year |
|-----------------|--|
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Conservation of Farmland Birds – Chough

| LPIS No. | Management of LPIS Parcel during the year |
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Conservation of Farmland Birds – Hen Harrier

| LPIS No. | Management of LPIS Parcel during the year |
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Conservation of Farmland Birds – Twite A

| LPIS No. | Management of LPIS Parcel during the year |
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Commonage

| LPIS No. | Management of LPIS Parcel during the year including dates of when Ewe Equivalents were grazing the commonage and numbers of Ewe Equivalents put to the commonage |
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Farmland Habitat (Private Natura)

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| <p>By referring to the Sustainable Grazing and Management Plan, what undertakings were followed to protect the target area land:</p> <p>e.g. Grazing regime, and conservation measures</p> | |
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Low Input Permanent Pasture

| LPIS No. | Management of parcel during the year |
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Traditional Dry Stone Wall Maintenance

| LPIS No. | Length (m) maintained and dates maintenance carried out |
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Traditional Hay Meadow

| LPIS No. | Management of parcel during the year |
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DECLARATION 2015
(Must be signed by Participant(s))

I/we hereby declare that I/we have fulfilled all the undertakings as set out in my/our GLAS Plan for the Year ending 31st December 2015 and that the information outlined in these record sheets is correct.

Signed: _____

Date: _____

Signed: _____

Date: _____