



# 2017 Record Sheets

## GLAS 2 Record Sheets

**Participant(s) Name:** \_\_\_\_\_

**Address:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Herd Number:**

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**Note:** Record Sheets shall be kept up to date throughout the period of the contract. The participant must retain all Record Sheets at all times throughout the period of the contract.

A false or misleading statement may lead to disqualification, liability to refund any payments obtained and possible prosecution.

**THESE SHEETS ARE FOR GLAS 2 ACTIONS CARRIED OUT FROM 1 January 2017 to 31 DECEMBER 2017**

Please ensure you read the Terms and Conditions and Specifications for GLAS 2 before completing these Records Sheets.



**Bird Boxes**

<b>LPIS No.</b>	<b>Number installed in this LPIS</b>	<b>Maintenance Carried out</b>

**Conservation of Solitary Bees (Boxes)**

<b>LPIS No.</b>	<b>Number installed in this LPIS</b>	<b>Maintenance Carried out</b>

**Conservation of Solitary Bees (Sand)**

<b>LPIS No.</b>	<b>Number installed in this LPIS</b>	<b>Maintenance Carried out</b>

**Conservation of Farmland Birds – Breeding Waders**

<b>LPIS No.</b>	<b>Management of LPIS Parcel during the year</b>

**Conservation of Farmland Birds – Curlew**

<b>LPIS No.</b>	<b>Management of LPIS Parcel during the year</b>

**Conservation of Farmland Birds – Chough**

<b>LPIS No.</b>	<b>Management of LPIS Parcel during the year</b>

**Conservation of Farmland Birds – Corncrake**

<b>LPIS No.</b>	<b>Management of LPIS Parcel during the year</b>

**Conservation of Farmland Birds – Geese and Swans**

LPIS No.	Management of LPIS Parcel during the year (Note, where parcel is in tillage, indicate date of sowing of catch crop/tillage crop)

**Conservation of Farmland Birds – Grey Partridge**

LPIS No.	Length of Margin in this LPIS	Management of LPIS Parcel during the year including date of establishment of margin

**Conservation of Farmland Birds – Hen Harrier**

<b>LPIS No.</b>	<b>Management of LPIS Parcel during the year</b>

**Conservation of Farmland Birds – Twite A**

<b>LPIS No.</b>	<b>Management of LPIS Parcel during the year</b>





### Coppicing of Hedgerows

LPIS No.	Date(s) & Length(s) coppiced (m) & Maintenance thereafter

### Environmental Management of Fallow Land

LPIS No.	Management of LPIS Parcel during the year











Animal type/month	Number of animals at end of each month of the calendar year														Total LU
	J	F	M	A	M	J	J	A	S	O	N	D	Ave	LU <sup>1</sup>	
<b>Bovines:</b>															
Female; 6 months to < 2 years															
Breeding Female > 2 years (see footnote)															
Males; 6 months to < 2 years															
Bulls > 2 years (see footnote)															
<b>Equines:</b>															
Males and Females 6 months – 3 years.															
Breeding Females > 3 years (see footnote)															
Stallions > 3 years (see footnote)															
<b>Ovines:</b>															
Females 6 months – 1 year															
Breeding females > 1 year															
Rams > 1 year															
<b>Total LU for payment (Maximum Number of LU that can be claimed for annual payment is 10).</b>															

LU conversion equivalents for the various stock types are as follows:

Cattle < 24 months = 0.6 LU, Cattle > 24 months= 1LU. Equines > 6 months = 1 LU, Ewe = 0.15 LU, Ram = 0.15, Ewe Lamb (6 – 12 months intended for breeding) = 0.1LU.

1. Breeding female animals must produce registered offspring before the end of the contract; otherwise there will be full clawback.
2. Males must be entire.
3. Adult males: Include at max 1 bull per 5 cows: 1 ram per 5 ewes (male ovine's < 1 year not eligible): 1 stallion for 5 mares.  
For equines, birthday is as per January 1<sup>st</sup>.





**Traditional Hay Meadow**

<b>LPIS No.</b>	<b>Management of parcel during the year</b>

**Wild Bird Cover**

<b>LPIS No.</b>	<b>Date of Establishment and Crop Species in Seed Mix. Also indicate whether 1 or 2 year mix sown</b>

**DECLARATION 2017**  
**(Must be signed by Participant(s))**

*I/we hereby declare that I/we have fulfilled all the undertakings as set out in my/our GLAS Plan for the Year ending 31<sup>st</sup> December 2017 and that the information outlined in these record sheets is correct.*

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_