



AQUACULTURE - LICENSING UNDER  
FISHERIES (AMENDMENT) ACT, 1997  
FORESHORE ACT, 1933

SHELLFISH AND FINFISH

*Aquaculture and Foreshore Licence Application Form*

Important Note

Section 4 of the Fisheries and Foreshore (Amendment) Act, 1998 (No. 54) prohibits any person making an application on or after 10 December 1998 for an Aquaculture Licence from commencing aquaculture operations until duly licensed under the Fisheries (Amendment) Act, 1997 (No. 23), and provides that a breach of that prohibition will cause the application to fail.

Coastal Zone Management Division  
Department of Communications, Marine and Natural Resources  
Leeson Lane, Dublin 2

Fax: (01) 6785868

A large, stylized handwritten signature in black ink is written over the fax number and extends into the area below it.



**AQUACULTURE AND FORESHORE LICENCE APPLICATION FORM. for purposes of  
FISHERIES (AMENDMENT) ACT, 1997 and  
FORESHORE ACT, 1933**

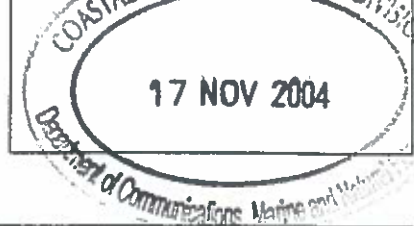
Accompanying Guidance Notes should be read before completing this form.

**Note:** Details provided in Parts 1 and 2 will be made available for public inspection. Details provided in Part 3 are confidential and are not for public disclosure.

Use block capitals in black ink

**For Office Use**  
Application Ref. No. **T5/489**

Date of receipt **17 NOV 2004**



**PART 1: PRELIMINARY DETAILS**

<b>Name(s) of Applicant(s) in full:</b>	
1.A <b>SEAMUS SULLIVAN</b>	
1.B	
<b>Address(es) of Applicant(s) in full:</b>	
1.A <b>PULLEEN, ARDGROOM,</b>	1.B
<b>BEARA, CO. CORK.</b>	
<b>[REDACTED]</b>	
	Tel.:                      Fax:

<b>1.C TYPE OF APPLICATION</b>	<b>Insert X in relevant box</b>
Indicate the relevant type of application:	
- (i) Aquaculture Licence	<input checked="checked" type="checkbox"/>
- (ii) Trial Licence	<input type="checkbox"/>
- (iii) Review of Aquaculture Licence	<input type="checkbox"/>
- (iv) Renewal of Aquaculture Licence	<input type="checkbox"/>
- (v) Foreshore Licence	<input type="checkbox"/>
(This Application Form is valid for each type of application.)	

<b>1.D TYPE OF AQUACULTURE</b>	
Indicate the relevant type of aquaculture	
- (i) Land-based	<input type="checkbox"/>
- (ii) Marine-based	<input checked="checked" type="checkbox"/>
- Shellfish	
(iii) - extensive	<input type="checkbox"/>
(iv) - intensive	<input checked="checked" type="checkbox"/>
- (v) Finfish	<input type="checkbox"/>

**1.E DOCUMENTS ENCLOSED WITH THIS APPLICATION**

The following documents are enclosed with this application:

- (1) - Ordnance Survey Map (Scale of 1: 10,560, ie, a six inch map)
- (2) - British Admiralty Chart (largest available scale)
- (3) - Decision of planning authority under Planning Acts
- (4) - Copy of licence under Section 4 of Local Government  
Water Pollution) Act, 1977
- (5) - Environmental Impact Statement
- (6) - Drawing of the structures to be used and/or the layout of the farm
- (7) - Water Quality Analysis Report (required for Land-based sites only)
- (8) - Application Fee
- (9) - Other (specify):

<input checked="" type="checkbox"/>
<input type="checkbox"/>
N/A
N/A
N/A
<input checked="" type="checkbox"/>
N/A
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>

**PART 2: DETAILS RELATING TO PROPOSED AQUACULTURE PROJECT**

**2.A Employment. Qualifications. Experience. etc.**

(i) Details of Applicant's qualifications and experience in aquaculture: 20 YEARS INSHORE FISHING, INCLUDING PART-TIME MUSSEL FARMING

(ii) Other relevant experience (courses attended, etc.):

(iii) Details of projected employment creation during first four years of proposed development:

1 FULL TIME + 4 PART-TIME DURING HARVESTING

(iv) Projected employment (number of persons):

Year 1:	1+4	Year 2:	1+4	Year 3:	1+4	Year 4:	1+4
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**2.B Aquaculture Site Details**

Indicate type of site:

- (i) land-based
- (ii) marine-based

<input type="checkbox"/>
<input checked="" type="checkbox"/>

**2.C Land-based Site**

(To be completed if appropriate)

(i) State species to be farmed: \_\_\_\_\_

(ii) State proposed system of culture e.g., pond, raceway, circular tank or other method: \_\_\_\_\_

(iii) Full address of proposed site including townland and County: \_\_\_\_\_

(iv) Tonnage to be produced:

Year 1:		Year 2:		Year 3:		Year 4:	
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(v) Proposed source of stock: \_\_\_\_\_

(vi) Name of river(s) supplying site with water: N

(vii) Estimate drought flow in gallons per minute: \_\_\_\_\_

(viii) Is there a fall of 1.5 metres in the water level at the site or can this be obtained by damming the river without giving rise to flooding of your own or neighbour's land upstream of the site? A

(ix) Area of proposed site (hectares) : \_\_\_\_\_

(x) Details of services available on the site e.g., main road access, electricity: \_\_\_\_\_

(xi) Are there at present any possible sources of pollution upstream of the site, e.g., discharge from sewerage plant, farmyard, sheep dip facility, silage effluent, quarry, sandpit or factory? YES  NO

(xii) If yes, supply details: \_\_\_\_\_

Land-based Site (continued)

2.D The following must be supplied:

- (i) Sketch of the layout of the site in relation to the river(s), road(s) and buildings;
- (ii) Water Quality Analysis Report, which should be drawn up in accordance with the parameters set out in Annex C of the Guidance Notes

2.E The following conditions must be met in order to allow for consideration of licensing of land-based aquaculture:

- (i) the buildings and equipment must be put in place to the Department's satisfaction; and
- (ii) the operation must comply with Local Authority requirements.

2.F Marine-based Site(s)

(To be completed if appropriate)

Location - (i) Bay: ARDGROOM HARBOUR, KENMARE BAY

- (ii) County: CO. CORK

(iii) OS Map No: \_\_\_\_\_

(iv) Size (hectares): 3.3 HA

(v) Species (to be specified): MYTILUS EDULIS (BLUE MUSSEL)

- Aquatic Plant(s)

- Any form of aquatic food suitable for the nutrition of fish

(vi) Method of culture (e.g., nets, ropes, tanks, trestles etc.) ~~LONGLINE~~ 110M, 25 BARREL DOUBLE HEADROPE LONGLINE

(vii) Drawings of structures to be used in method of culture should be enclosed. ✓

(viii) If cages or tanks are proposed, state:

- (a) Number: \_\_\_\_\_

- (b) Type and shape: \_\_\_\_\_

- (c) Cubic capacity: \_\_\_\_\_

- (d) Depth: \_\_\_\_\_

(ix) Proposed specific site locations (with reasons): N

(x) Describe proposed purification facilities to be used, where appropriate: A

Marine-based Site(s) (continued)

2.G Give details of any special requirements relating to the health of the proposed project and the wider matters of public health and safety:

N / A

2.H Tonnage to be produced:

Species	Year 1:	Year 2:	Year 3:	Year 4:
(To state)				
MUSSELS		60T	60T	60T

2.I Reasons for selection of site(s): GOOD DEPTH ~ APPROX 10 M , GOOD WATER FLOW , AWAY FROM NAVIGATION CHANNEL , NOT ON TRAWLING GROUND , LIMITED VISUAL IMPACT

Note: The proposed access route to the site(s) from public road across tidal foreshore area must be indicated on the OS map accompanying the application.

2.J Environmental Impact Statement (EIS).

A copy of an EIS, if required with the application, should be enclosed. The EIS should contain the information specified in Annex B of the Guidance Notes.

N / A

2.K Trial Licence.

(To be completed if appropriate)

Describe experimental or investigative nature of the proposed project:

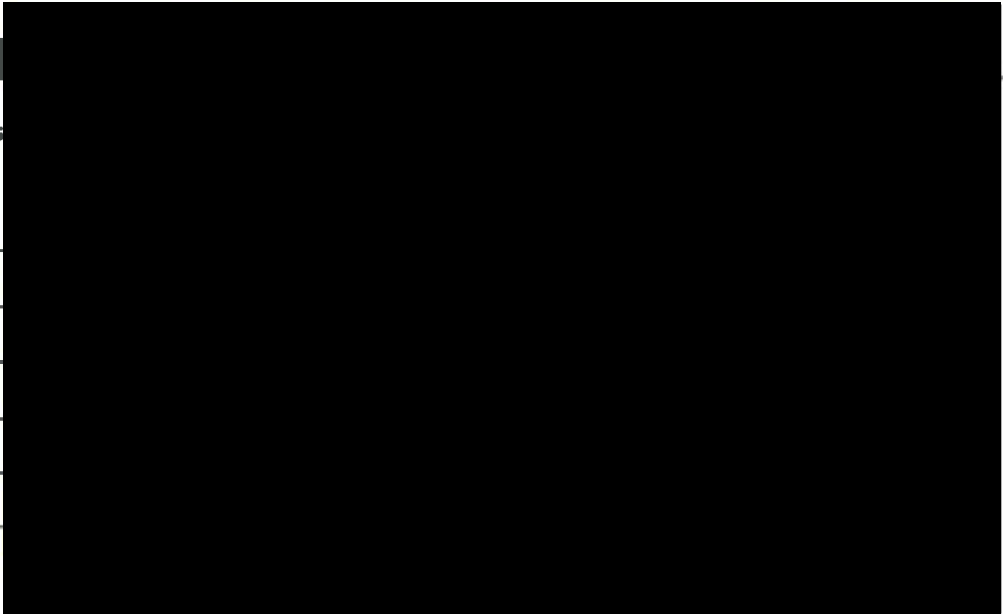
N / A

[Use separate page if required - to be signed and dated]

**B. MARKETING (continued)**

3. Will the product be processed

4. If yes, give details \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



I/We hereby declare the information provided in Parts 1, 2 and 3 above to be true to the best of my/our knowledge. I/We enclose an application fee\* of € \_\_\_\_\_ with this application.

Signature(s) of Applicant(s): Seamus Sullivan

Date: 21/10/04

\* Preferred method of payment is by cheque or bank draft. The fee should be made payable to The Department of the Marine and Natural Resources.

This form should be forwarded, with the required documents and application fee, to:

Aquaculture Licensing  
Coastal Zone Administration Division  
Department of the Marine and Natural Resources  
Leeson Lane  
Dublin 2

**1 NO. SITE AT ARDGROOM HARBOUR CO.CORK**

**Co-ordinates & Area**

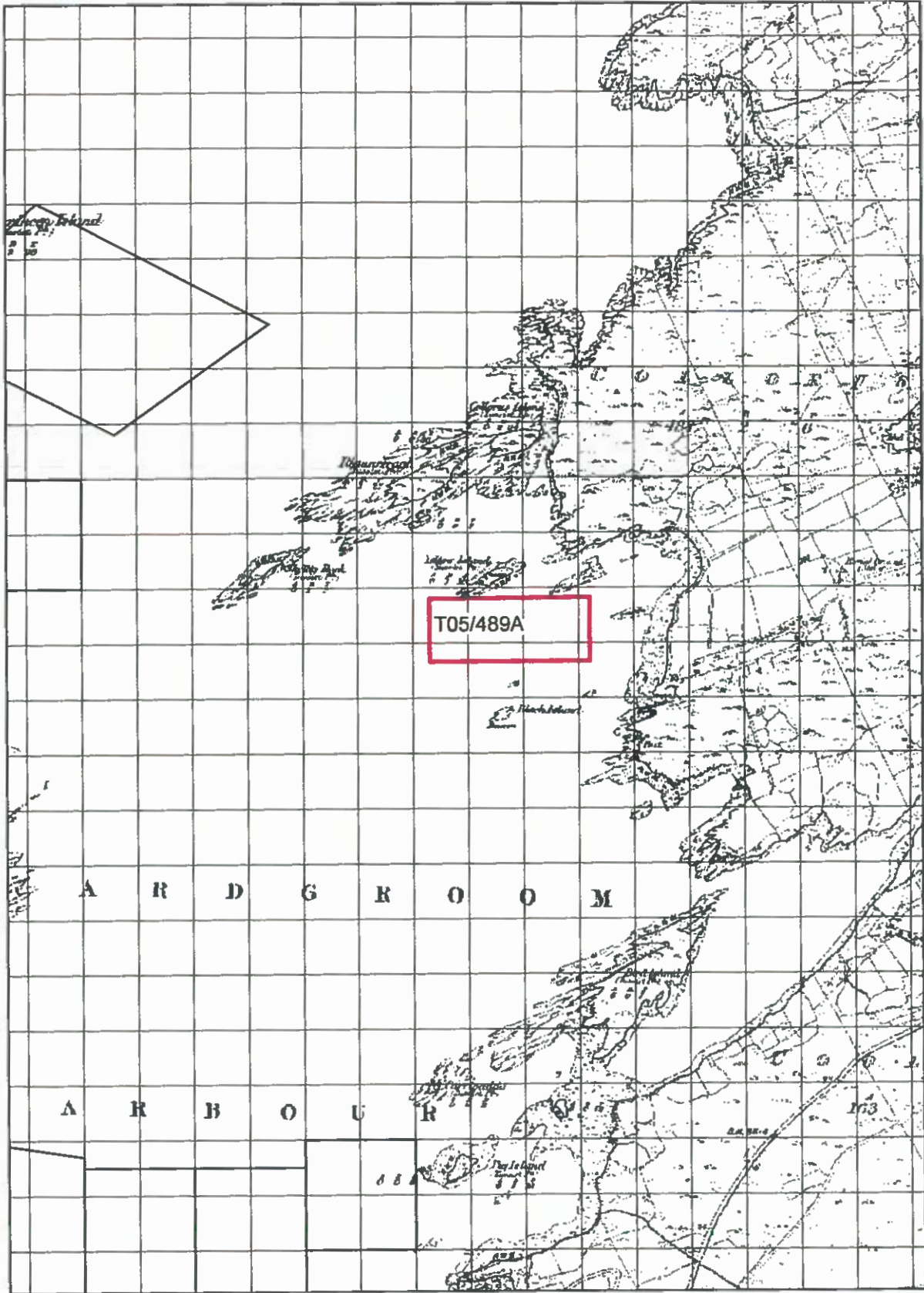
**Site T05/489A (3.322 Ha)**

The area seaward of the high water mark and enclosed by a line drawn from Irish National Grid Reference point

071729, 058280 to Irish National Grid Reference point  
072020, 058282 to Irish National Grid Reference point  
072020, 058167 to Irish National Grid Reference point  
071731, 058166 to the first mentioned point.




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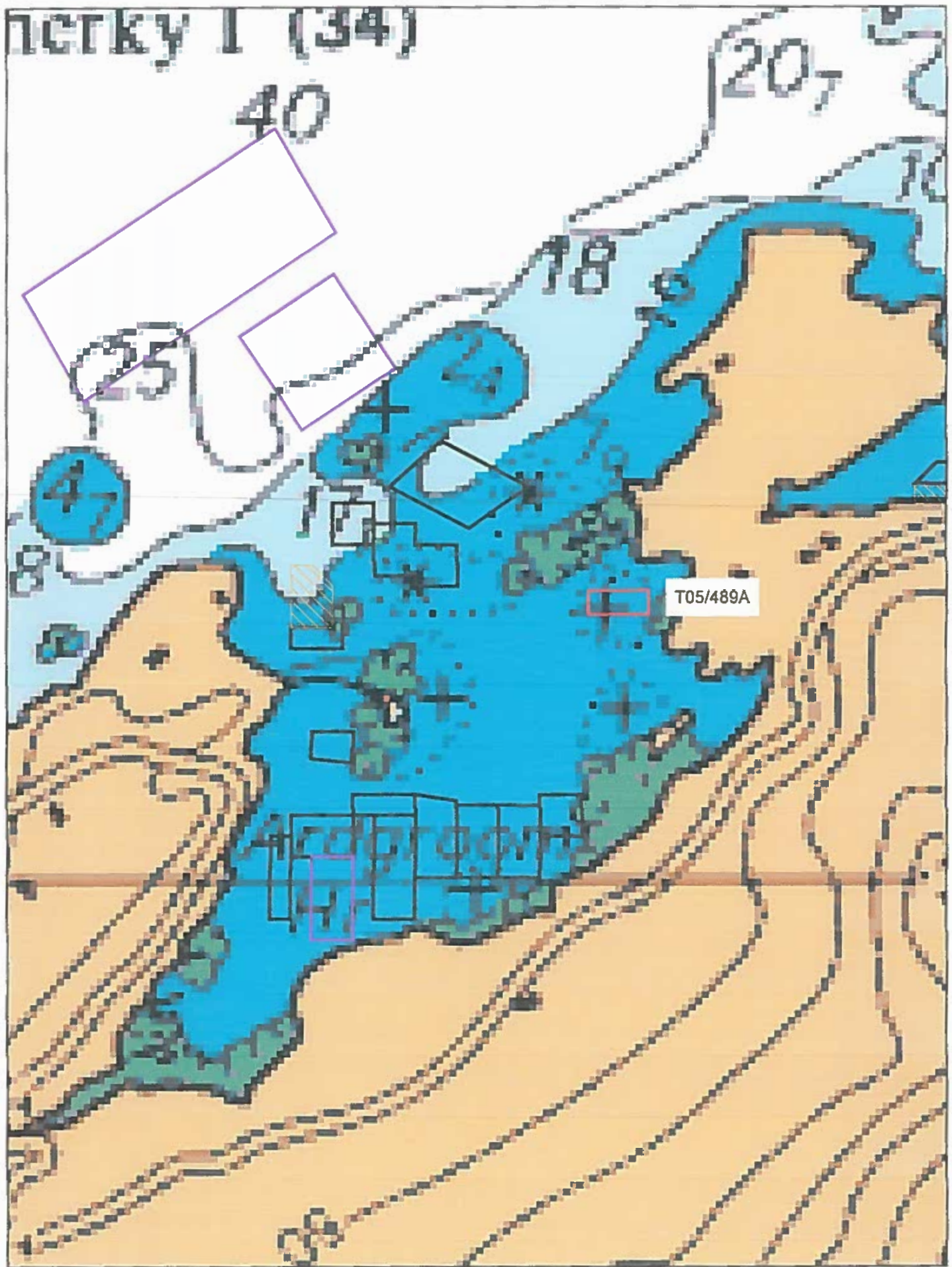
One highlighted in red denotes application

1:10,560

-  Licensed
-  Application
-  Renewal



Department of Communications, Marine and Natural Resources  
 Roinn Cumarsáide, Mara agus Acmhainní Náúrnha



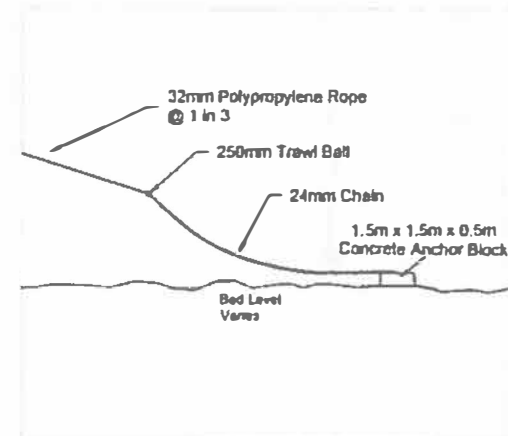
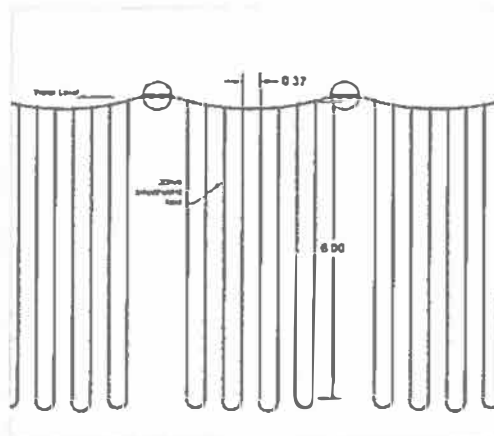
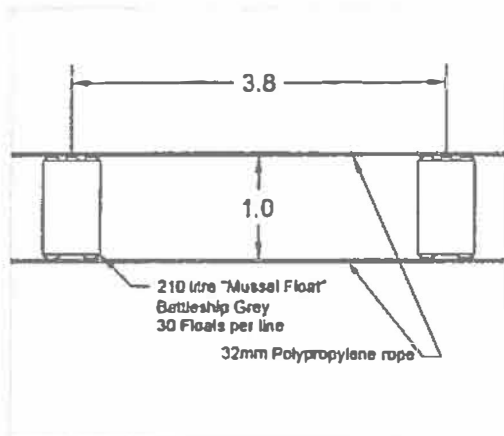
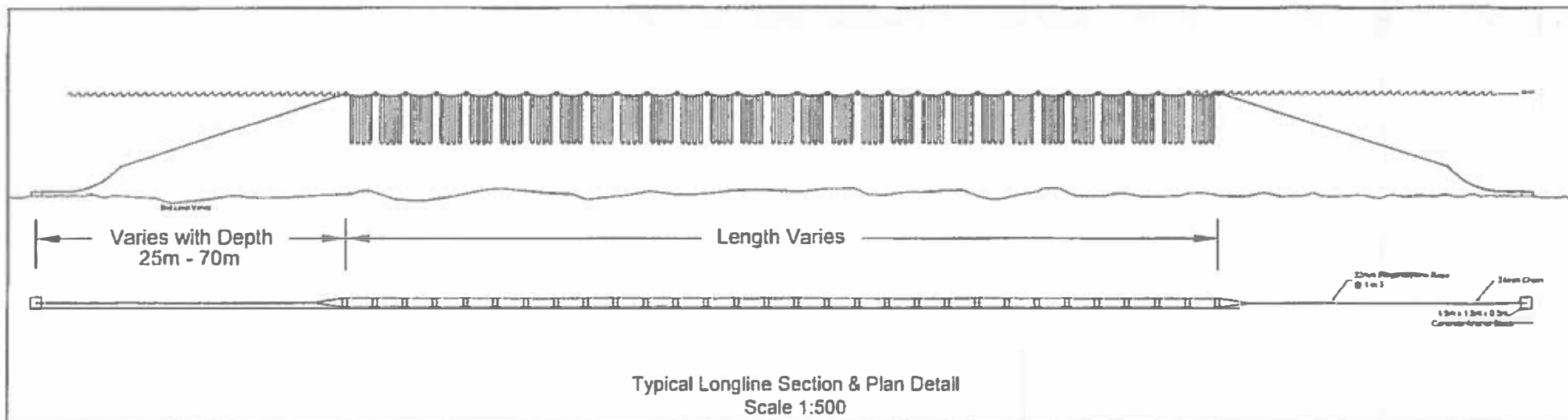
Extract from Admiralty Chart No: 2789-0

Not to be used for navigation

1:24,000



Department of Communications, Marine and Natural Resources  
Roinn Cumarsáide, Mara agus Acmhainní Nádirtha



Notes:

The anchorage details shown are indicative only.

Project	Aquaculture Drawings Mytilus Edulis		
Tide	Inshore Mussel Farm Longline Layout Double Headrope Longline		
Rev.	Date	Description	by ch'd app
Scale	A1 Shown @ A3	Org. No.	Rev.
Drawn	Jan 2019		
Checked			